

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

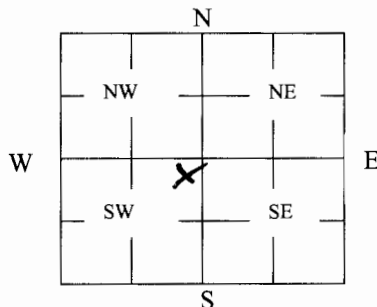
1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 SW 1/4 Section Number 31 Township Number 30 Range Number 34 E 10
 County: Haskell

Distance and direction from nearest town or city street address of well if located within city?

4 Miles West & 2 miles South of Satanta

2 WATER WELL OWNER: Cattle Empire Global Positioning Systems (decimal degrees, min. of 4 digits)
 RR#, St. Address, Box #: 1174 Empire Circle Latitude: _____
 City, State ZIP Code: Satanta, KS 67870 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 190 ft.

WELL'S STATIC WATER LEVEL 184 ft

WELL WAS USED AS:

- ☒ 1 Domestic
☐ 2 Irrigation
☐ 3 Feedlot
☐ 4 Industrial

- ☐ 5 Public Water Supply
☐ 6 Oil Field Water Supply
☐ 7 Domestic (Lawn & Garden)
☐ 8 Air Conditioning

- ☐ 9 Dewatering
☐ 10 Monitoring
☐ 11 Injection Well
☐ 12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒

5 TYPE OF BLANK CASING USED:

- ☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought ☐ 7 Fiberglass ☐ 9 Other (Specify below)
☒ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 8 Concrete Tile

Blank casing diameter 5 in. Was casing pulled? Yes _____ No ☒ If yes, how much _____
 Casing height above or below land surface 60 in.

6 GROUT PLUG MATERIAL: ☐ 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other _____

Grout Plug Intervals: From 5 ft. to 10 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- ☐ 1 Septic tank ☐ 6 Seepage pit ☐ 11 Fuel Storage ☐ 16 Other (specify below)
☐ 2 Sewer lines ☐ 7 Pit privy ☐ 12 Fertilizer storage
☐ 3 Watertight sewer lines ☐ 8 Sewage lagoon ☐ 13 Insecticide storage
☐ 4 Lateral lines ☐ 9 Feedyard ☒ 14 Abandoned water well Direction from well? West
☐ 5 Cess pool ☐ 10 Livestock pens ☐ 15 Oil well/Gas well How many feet? 100

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>190</u>	<u>184</u>	<u>chlorinated Sand</u>			
<u>184</u>	<u>10</u>	<u>clay / Sub soil</u>			
<u>10</u>	<u>5</u>	<u>Bentonite</u>			
<u>5</u>	<u>-</u>	<u>Cut off Casing & Backfill</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6-22-15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 805. This Water Well Record was completed on (mo/day/year) 6-25-15 under the business name of Southwest Windmill by (signature) Daved Evans

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.