

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: GRANT		NW ¼ SE ¼ SE ¼	# 4	T 30 S	R 35 E/W
Distance and direction from nearest town or city street address of well if located within city? 8 West and 2 North of Satanta, Kansas					
2) WATER WELL OWNER:		Mr. Arthur Hockett			
RR#, St. Address, Box # :					
City, State, ZIP Code :		Ulysses, Kansas 67880			
		Board of Agriculture, Division of Water Resources Application Number: ---			
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 443 ft. ELEVATION: Upland			
		Depth(s) Groundwater Encountered 1. Not available 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ... 170 ... ft. below land surface measured on mo/day/yr Feb., 22, 1984			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield . 50 ... gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter. 8 3/4 in. to 443 ... ft., and, in. to ft.			
		WELL WATER TO BE USED AS <input checked="" type="checkbox"/> 5 Public water supply 8 Air conditioning 11 Injection well			
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5) TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		Welded	
<input checked="" type="checkbox"/> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Threaded	
		7 Fiberglass			
Blank casing diameter . 1 5 in. to 300 ft., Dia. 320 in. to 340 ft., Dia. 360 in. to 380 ft.					
Casing height above land surface. 24 in., weight 2.8 lbs./ft. Wall thickness or gauge No. .265					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 300 ft. to 320 ft., From 380 ft. to 400 ft.					
		From 340 ft. to 360 ft., From 420 ft. to 440 ft.			
GRAVEL PACK INTERVALS: From 10 ft. to 443 ft., From ft. to ft.					
		From ft. to ft., From ft. to ft.			
6) GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: NONE		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Topsoil			
2	15	Clay and Caliche	0		
15	23	Med. to Lar. Sand			
23	102	Med. to Lar. Sand and Gravel			
102	305	Med. to Lar. Sand w/Yellow Clay Streaks			
305	443	Yellow Clay w/Med. Sand Streaks			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Feb., 22, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) under the business name of Friesen Windmill & Supply Inc. by (signature) _____					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					