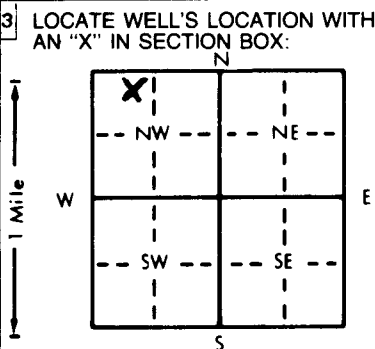


1 LOCATION OF WATER WELL: County: **GRANT** Fraction: **NE 1/4 NW 1/4 NW 1/4** Section Number: **22** Township Number: **T 30 S** Range Number: **R 36 E/W**

Distance and direction from nearest town or city street address of well if located within city?
FROM MOSCOW: 7.5 NORTH, 1 1/2 WEST, & SOUTH INTO LOC.

2 WATER WELL OWNER: **MINTER-WILSON** "KAN TEX FEED LOT"
 RR#, St. Address, Box # : **W HWY 50** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **GARDEN CITY, KS 67846** Application Number:



4 DEPTH OF COMPLETED WELL: **420** ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 1. **200** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **200** ft. below land surface measured on mo/day/yr **02-24-96**
 Pump test data: Well water was **220** ft. after **1** hours pumping **85** gpm
 Est. Yield **85** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **15** in. to **420** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic **3** Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded.....
 Blank casing diameter **8** in. to **420** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **24** in., weight **2.902** lbs./ft. Wall thickness or gauge No. **280 SDR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **290** ft. to **420** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **420** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **HOLE PLUG**
 Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	CLAY	414	420	SANDY CLAY
0	56	SANDY CLAY			
56	73	SAND			
73	89	CLAY			
89	96	SAND			
96	183	CLAY			
183	192	SAND			
192	200	CLAY			
200	268	SAND & SANDY CLAY			
268	324	SAND & CLAY STREAKS			
324	354	CLAY			
354	360	SAND			
360	390	CLAY			
390	408	SAND			
408	414	CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **02-24-96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWWCL-430** This Water Well Record was completed on (mo/day/yr) **02-24-96** under the business name of **HOWARD DRLG.CO. BOX 806 BEAVER, OK 73932** by (signature) *Howard Drilg Co.*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. 1/4 1/4 1/4