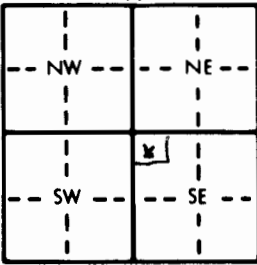


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 SE 1/4 Section Number 17 Township Number T 30 S Range Number R 36W E/W
 County: GRANT

Distance and direction from nearest town or city street address of well if located within city?
FROM LIBERAL TO MOSCOW, KS: 7 N, 2 W, 1 N, 1 W TO KAN-RANCH SIGN, 1 1/2 TO RANCH HOUSE.

2 WATER WELL OWNER: MINTER-WILSON DRILLING CO. **KAN-TEX #2**
 RR#, St. Address, Box #: P.O. BOX 669 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: ULYSSES, KS 67880 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 420 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 160 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 160 ft. below land surface measured on mo/day/yr 05-18-96
 Pump test data: Well water was 180 ft. after 1 hours pumping 150 gpm
 Est. Yield: 150 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 17 1/2 in. to 420 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 8" in. to 420 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 220 ft. to 420 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 15 ft. to 420 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other **HOLE PLUG**
 Grout Intervals: From 0 ft. to 16 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	SANDY CLAY	230	245	CLAY
2	10	SANDY CLAY	245	262	SAND
10	42	CLAY	262	279	CLAY
42	59	CLAY & SANDY CLAY	279	286	SANDY CLAY
59	75	SANDY CLAY & COARSE SAND	286	304	CLAY
75	81	CLAY	304	314	SANDY CLAY
81	90	SANDY CLAY	314	340	SAND STONE & YELLOW CLAY
90	112	CLAY	340	352	SAND STONE & SANDY CLAY
112	134	SANDY CLAY	352	360	SAND STONE & RED CLAY
134	146	CLAY	360	380	YELLOW & BLUE SANDY CLAY
146	167	SANDY CLAY	380	420	YELLOW CLAY
167	204	SAND			
204	208	CLAY			
208	220	SAND			
220	230	CLAY & SANDY CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 05-17-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 05-17-96 under the business name of HOWARD DRILG. CO. BOX 806 BEAVER, OK 73932 by (signature) *Howard Drilg*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.