| 1 LOCATION OF WATER WELL:  | Fraction                   | Section Number                          | Township Number   | Range Number |
|--|----------------------------|---|-------------------|--------------|
| County: ( - rant   | JE 1/45E1/4NE 1/4          | 21                                      | 30                | 37W          |
| Distance and direction from nearest town or city street address of well if located within city?  |                            |   |                   |              |
| 2 WATER WELL OWNER: CLUMEN GERTONS   |                            |   |                   |              |
| RR#, St. Address, Box #: 100 Minutes  Board of Agriculture, Division of Water Resources  |                            |   |                   |              |
| City, State, ZIP Code: Suestin KS 61951 Application Number:  |                            |   |                   |              |
| 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL  |                            |   |                   |              |
| AN "X" IN SECTION BOX:  N WELL'S STATIC WATER LEVEL 175ft.   |                            |   |                   |              |
| WELL WAS USED AS:  |                            |   |                   |              |
| N W N E  | 1 Domestic<br>2 Irrigation | 5 Public Water Sup<br>6 Oil Field Water |                   | l            |
|  | 3 Feedlot<br>4 Industrial  | 7 Lawn and Garden                       | Only 11 Injection | Well, 11     |
| * *  | E 4 Industriat             | 8 ATT CONDICTORING                      | iz otilei         | g.ivalmy.ii  |
| Was a chemical/bacteriological sample submitted to Department? YesNo   |                            |   |                   |              |
| Water Well Disinfected: Yes. X No  |                            |   |                   |              |
| S Water wett Distillected. Testiff: No.  |                            |   |                   |              |
| 5 TYPE OF BLANK CASING USED:   |                            |   |                   |              |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |                            |   |                   |              |
| Blank casing diameterin. Was casing pulled? Yes No If yes, how muchin.   |                            |   |                   |              |
| 6 GROUT PLUG MATERIAL: 1 leat cement 2 Cement grout 3 Bentonite 4 Other  |                            |   |                   |              |
| Grout Plug Intervals: Fromft. toft., Fromft. toft., From   |                            |   |                   |              |
| What is the nearest source of possible contamination:  |                            |   |                   |              |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage   |                            |   |                   |              |
| Direction from well? How many feet?  |                            |   |                   |              |
| FROM TO  | PLUGGING MATERIALS         |   |                   | ·            |
| 175 20 Crus  | thed Rock, Cimestan        | e                                       |                   |              |
| 20 6 Ca  | usil'                      |   |                   |              |
| 6 4 ne   | st Cement                  |   |                   |              |
|  |                            |   |                   |              |
|  |                            |   | ,                 |              |
|  | •                          |   |                   |              |
|  |                            |   |                   |              |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)  |                            |   |                   |              |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, |                            |   |                   |              |

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.