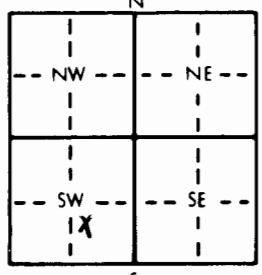


1 LOCATION OF WATER WELL: Fraction NW 1/4 SE 1/4 SW 1/4 Section Number 26 Township Number T 30 S Range Number R 37 E/W

County: #7 Grant Distance and direction from nearest town or city street address of well if located within city? 1600' East of old well

2 WATER WELL OWNER: PAK Farms Inc.
 RR#, St. Address, Box #: P O Box 518
 City, State, ZIP Code: Hugoton, KS 67951
 Board of Agriculture, Division of Water Resources
 Application Number: 28,139

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 260 ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered: 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 132 ft. below land surface measured on mo/day/yr 4-20-97
 Pump test data: Well water was 121 ft. after 1/2 hours pumping 1050 gpm
 Est. Yield 1000 gpm: Well water was 165 ft. after 1 hours pumping 920 gpm
 Bore Hole Diameter: 28 in. to 260 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) _____
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
 7 Fiberglass Threaded _____

Blank casing diameter: 16 in. to 180 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 260 ft. to 240 Steel ft., From _____ ft. to _____ ft.
 From 240 ft. to 180 PVC ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 260 ft. to 20 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 20 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage N/A

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	Sandy Top Soil			
10	45	Clay, Clay Mag, Clay			
45	60	Sand & Gravel			
60	65	Clay			
65	70	Fine to course Sand			
70	80	Clay			
80	85	Fine Sand			
85	180	Clay			
180	200	Clay w/sand st.			
200	230	Sand & Gravel			
230	235	Clay			
235	250	Sand & Gravel			
250	260	Sand & Gravel w/clay st.			
260	280	Red & Yellow Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/16/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 367 This Water Well Record was completed on (mo/day/yr) 5-7-97 under the business name of Grosch Irrigation Co., Inc. by (signature) Douglas E. Linder

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
R
EM
SEC.
1/4
1/4
1/4