

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: GRANT		NE ¼ NE ¼ NE ¼	33	T 30 S	R 38 EW
Distance and direction from nearest town or city street address of well if located within city?					
FROM HUGOTON: 10 NORTH, 6 W, ½ N, 1.6 W, 3 N, ½ E, 1 N, ½ W, 1 N, & S W into loc.					
2 WATER WELL OWNER: SEABOARD FARMS CO.			"TUTTLE"		
RR#, St. Address, Box #: P.O. BOX 1207			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: GUYMON, OK 73942			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 380 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 225 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 225 ft. below land surface measured on mo/day/yr 10-26-95			
		Pump test data: Well water was 240 ft. after 1 hours pumping 90 gpm			
		Est. Yield 90 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 11 in. to 380 ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well HOG FARM			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes X No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		Threaded _____
Blank casing diameter 11 in. to 380 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 300 ft. to 380 ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 200 ft. to 380 ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other HOLE PLUG					
Grout Intervals: From 0 ft. to 16 ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? _____ How many feet? _____					
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS		
0	2	CLAY	375	380	YELLOW & RED CLAY
2	6	CLAY & SANDY CLAY			
6	29	CALICHE CLAY			
29	100	CLAY			
100	125	COARSE SAND			
125	135	SAND & SANDY CLAY			
135	175	COARSE SAND			
175	218	CLAY			
218	239	SAND			
239	246	CLAY			
246	258	SAND			
258	267	SAND W/CLAY STREAKS			
267	320	COARSE SAND			
320	334	SAND W/CLAY STREAKS			
334	375	COARSE SAND & SMALL GRAVEL			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-26-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWCL-430 This Water Well Record was completed on (mo/day/yr) 10-26-95 under the business name of HOWARD DRUG CO. BOX 806 BEAVER, OK 73932 by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					