

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Shawnee</u> <del>Shawnee</del>		Fraction <u>SE 1/4 NW 1/4 SE 1/4</u>	Section number <u>25</u>	Township number <u>T 30 S</u>	Range number <u>R 38 W</u>
2. Distance and direction from nearest town or city: <u>1 1/2 miles south of Sublette</u> <u>105 of ulipass 34-13/48. Y4W</u> Street address of well location if in city: <u>Loc.</u>		3. Owner of well: <u>Lynn Chaffin</u> R.R. or street: <u>Sublette, Ks.</u> City, state, zip code: _____			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. <u>26</u> in. Completion date <u>6-19-76</u> Well depth <u>406</u> ft.	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <u>steel</u> Height: <u>Above</u> or below <u>MHC</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lbs./ft. Dia. <u>16</u> in. to <u>407</u> ft. depth Wall thickness: inches or Dia. <u>16</u> in. to <u>407</u> ft. depth gage No. <u>219 MHC</u>	
				10. Screen: Manufacturer's name <u>Johnson Division</u> Type <u>Galv.</u> Dia. <u>16"</u> Slot/gauze <u>100</u> Length <u>20'</u> Set between <u>380</u> ft. and <u>400</u> ft. Perf. <u>260-380</u> ft. and <u>400-406</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/2" to 2"</u>	
				11. Static water level: <u>6-8-76</u> <u>11230</u> ft. below land surface Date <u>6-8-76</u>	
				12. Pumping level below land surfaces: <u>1275</u> <u>251</u> ft. after <u>3</u> hrs. pumping <u>1275</u> g.p.m. <u>251</u> ft. after <u>1</u> hrs. pumping <u>1275</u> g.p.m. Estimated maximum yield <u>1275</u> g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: <u>N/A</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
				17. Pump: <u>Not installed</u> Manufacturer's name <u>Goulds Pumps</u> Model number <u>11JHMC</u> HP <u>200</u> Volts _____ Length of drop pipe <u>300</u> ft. capacity <u>1200</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:  Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Minter Wilson Drilling 208</u> Business name <u>P.O. Box A Garden City, Mo.</u> Address _____ Signature <u>[Signature]</u> Date <u>9-1-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

*The Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

Phone 276-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

J. L. Wilson  
Haskell County  
5-11-70

Location: Sta. 25-30-38 From the Corner of 1/2 Mile south.  
Static Water Level-210'

Test #1

0	1	Top Soil
1	62	Brown Clay
62	88	Fine To Med. Sand and Gravel (Loose)
88	129	Brown Clay
129	284	Fine To Med. Sand and Gravel (Loose)
284	300	Brown Clay
300	318	Fine To Med. Sand and Gravel 10% Clay (Loose)
318	406	Fine To Med. Sand and Gravel (Loose)
406	425	Brown Clay and White Rock (Tight)