

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction County: Grant SW ¼ SW ¼ SE ¼		Section Number 34	Township Number T 30 S	Range Number R 38 E/W
Distance and direction from nearest town or city street address of well if located within city? 4 West 13 South of Ulysses				Global Positioning System (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: Don Dunn RR#, St. Address, Box # : 6426 W Rd 25 City, State, ZIP Code : Ulysses KS 67880						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 508 ft.				
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 260 ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Domestic (lawn & garden)</u> 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes <u>x</u> No _____				
		5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ 2 <u>PVC</u> 4 ABS 7 Fiberglass _____ Threaded _____				
		Blank casing diameter 5 in. to 508 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 15 in., Weight SDR 17 lbs./ft. Wall thickness or gauge No. _____				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 9 ABS 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From 408 ft. to 428 ft. From 488 ft. to 508 ft. From 448 ft. to 468 ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 27 ft. to 508 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ Grout Intervals From 5 ft. to 27 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 <u>Abandoned water well</u> 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well						
Direction from well? <u>South West</u> How many feet? 212						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	7	Topsoil and Brown Clay	388	400	Cemented Sand	
7	15	Fine Sand	400	437	Sand Medium little Clay	
15	47	Brown and White Sandy Clay	437	450	Yellow Rock Hard	
47	55	Fine Sand	450	500	Sandstone and Clay	
55	130	Brown Clay with Sandy Clay little Cliché	500	508	Brown Shale	
130	215	Sand with Little Clay				
215	220	Sandy Clay				
220	240	Fine Sand little Clay				
240	255	Washy Clay				
255	388	Sand with little Clay				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-7-09</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 473 . This Water Well Record was completed on (mo/day/year) <u>7-7-09</u> under the business name of <u>Tyler Water Well Ince</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell .						

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