

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. **11324**

1 LOCATION OF WATER WELL:	Fraction County: Stanton NW ¼ NW ¼ SW ¼	Section Number 14	Township Number T 30 S	Range Number R 39 EW
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Distance and direction from nearest town or city street address of well if located within city? From Johnson, appx 9 miles south & 10 1/2 miles West

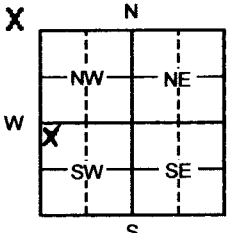
Global Positioning System (decimal degrees, min. of 4 digits)
 Latitude: 37.43821
 Longitude: 101.56102
 Elevation: 3165
 Datum:
 Data Collection Method:

2 WATER WELL OWNER: Nicholas farms Inc
 RR#, St. Address, Box # : 9616 S. Big Bow Grade
 City, State, ZIP Code : Johnson KS 67855

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 511 ft.
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Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **250** ft. below land surface measured on mo/day/yr **05/09/08**
 Pump test data: Well water was **294** ft. after **4** hours pumping **1380** gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 _____ 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr
 Sample was submitted _____ Water Well Disinfected? Yes No



5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter **16** in. to **511** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., Weight **42** lbs./ft. Wall thickness or gauge No. **.250**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS:

From 306 ft. to 366 ft.	From 366 ft. to 506 ft.
From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS:

From 20 ft. to 511 ft.	From _____ ft. to _____ ft.
From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals From **0** ft. to **20** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination: None Observed

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	61	Clay			
61	90	Sand fine to med course			
90	159	Sand fine to med course small gravel few clay			
159	201	Clay few sand few limestone			
201	280	Sand fine to med course small gravel			
280	335	Sand fine to med course few small gravel			
335	365	Sand fine to med few clay			
365	380	Sand fine to med course small gravel			
380	389	Sand fine to med course small gravel			
389	393	False red bed			
393	405	Sandstone soapstone			
405	439	Sandstone soapstone			
439	464	Sandstone soapstone			

464	506	Sandstone soapstone			
506	513	Soapstone limestone			
513	520	Red bed hard			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04/30/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 05/29/08 under the business name of Henkle Drilling & Supply Co, Inc. by (signature) Bruce Richman.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.