

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: County: <u>Stanton</u>	Fraction <u>SE 1/4 NE 1/4 SE 1/4</u>	Section Number <u>20</u>	Township Number <u>T 30 S</u>	Range Number <u>R 39 E</u>
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Distance and direction from nearest town or city street address of well if located within city?  
From Big Bow approximately 9 1/2 south, 2 east

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>W. C. Nicholas</u> <u>Route 2</u> <u>Johnson, KS 67855</u>	Board of Agriculture, Division of Water Resources Application Number: <u>5,502</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... <u>557</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 190 ft. below land surface measured on mo/day/yr 5-31-85

Pump test data: Well water was 223 ft. after 1 hours pumping 1120 gpm

Est. Yield 1700 gpm: Well water was 242 ft. after 2 hours pumping 1650 gpm

Bore Hole Diameter... 24 in. to 557 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
7 Lawn and garden only 10 Observation well				

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)
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CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 Welded X \_\_\_\_\_  
 Threaded \_\_\_\_\_

Blank casing diameter ... 16 in. to 557 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface. .... 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. 250"w

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)
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SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From... 245 ft. to 265 ft., From 307 ft. to 557 ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From... 10 ft. to 557 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite	4 Other _____
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Grout Intervals: From... 0 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>none observed</u>

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		See attached log			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>June 4, 1985</u>	and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>145</u> This Water Well Record was completed on (mo/day/yr) <u>June 13, 1985</u>
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under the business name of Henkle Drilling & Supply Co., Inc. by (signature) Bruce J. Reichmuth

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

