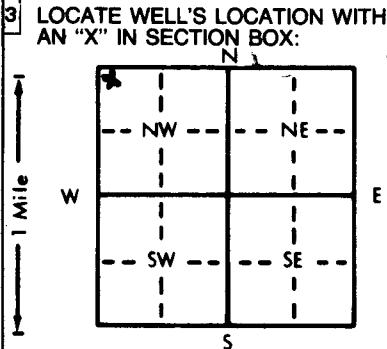


1 LOCATION OF WATER WELL: County: STANTON Fraction: NW 1/4 NW 1/4 NW 1/4 Section Number: 23 Township Number: T 30 S Range Number: R 39 EW

Distance and direction from nearest town or city street address of well if located within city?
9 miles south of Big Bow, Ks.

2 WATER WELL OWNER: RR#, St. Address, Box #: Lewis Shore Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: RFD#2, Johnson, Ks. 67855 Application Number:



4 DEPTH OF COMPLETED WELL: 381 ft. ELEVATION: slope
 Depth(s) Groundwater Encountered 1. 160 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 160 ft. below land surface measured on mo/day/yr Sept. 4, 1984
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was NC ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 3/4 in. to 381 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Riveted Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 5 in. to 261 ft., Dia 5 in. to 361 ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight _____ lbs./ft. Wall thickness or gauge Noschedule 200
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 Nope (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 261 ft. to 281 ft., From _____ ft. to _____ ft.
 From 361 ft. to 381 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 381 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? 150 feet north How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	40	Clay			
40	100	Clay w/lime shells			
100	160	Clay w/fine sand strips			
160	260	Fine to medium sand			
260	280	Medium to coarse sand			
280	340	Clay w/fine to medium sand strips			
340	383	Medium sand w/clay strips			
383	400	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Sept. 4, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 164 This Water Well Record was completed on (mo/day/year) August 19, 1985 under the business name of Houck Bros. Drlg. Co. by (signature) M. Beard

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.