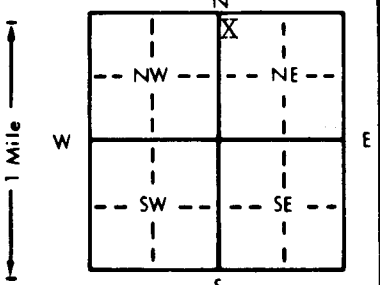


LOCATION OF WATER WELL: County: **Stanton** Fraction: **NW 1/4 NW 1/4 NE NW 1/4** Section Number: **2** Township Number: **T 30 S** Range Number: **R 39 XSW**

Distance and direction from nearest town or city street address of well if located within city?  
**From SW Corner of Big Bow - 7 Miles South, 1 Mile East, 4,980 Ft. North and 2,605 Ft. West**

2] WATER WELL OWNER: **Milton E. Julian**  
 RR#, St. Address, Box #: **Route 2 - Box 12**  
 City, State, ZIP Code: **Johnson, Kansas 67855**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **3,554**

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4] DEPTH OF COMPLETED WELL: **465** ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **220** ft. below land surface measured on **10-19-94**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **30** in. to **465** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No **X** \_\_\_\_\_

5] TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **X** \_\_\_\_\_  
 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_

Blank casing diameter: **16** in. to **260** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **12** in., weight **42.05** lbs./ft. Wall thickness or gauge No. **250**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From **260** ft. to **465** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **465** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From **0** ft. to **20** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage \_\_\_\_\_

Direction from well? **North** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-19-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/yr) **10-28-94** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Keller*

*The*  
*Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

Milton Julian  
Stanton County  
September 30, 1994

LOCATION: NW $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  2-30-39 Big Bow 7 miles South Jct.,  
 $\frac{1}{2}$  East, offset old well 197' South, 10' East to  
test hole - 200' South of existing well

Static Water Level - 217'

0	2	Top soil
2	53	Brown clay
53	89	Brown clay cemented sand stone mixed tight
89	106	Fine to medium sand and gravel
106	138	Brown clay
138	147	Fine to medium sand and gravel
147	188	Brown clay
188	193	Fine to medium sand
193	259	Brown clay
259	277	Fine to medium sand 10% clay
277	293	Fine to medium sand and gravel 10% clay
293	312	Brown clay
312	333	Fine to medium sand 10% clay
333	345	Fine to medium sand
345	399	Fine to medium sand and gravel small strip clay
399	412	Brown clay
412	423	Fine to medium sand and gravel brown rock mixed hard
423	440	Brown clay tight
440	455	Fine to medium sand and gravel tight
455	551	Yellow clay hard pull down
551	560	Red bed hard pull down