

1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NE 1/4 Section Number 15 Township Number 30 S Range Number 4 E

2 WATER WELL OWNER: Charles Duggan RR#, St. Address, Box #: 1547 W. 130 Ave. N. City, State, ZIP Code: Milton, KS 67106

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 36-section grid with 'X' in the NE section]

4 DEPTH OF COMPLETED WELL: 70 ft. ELEVATION: 50 ft. 3. 65 ft. WELL'S STATIC WATER LEVEL: 15 ft. below land surface measured on mo/day/yr 8-10-96

5 TYPE OF BLANK CASING USED: 1 Steel, 3 RMP (SR), 5 Wrought iron, 8 Concrete tile, CASING JOINTS: Glued, Clamped, 2 PVC, 4 ABS, 6 Asbestos-Cement, 9 Other (specify below), Welded, Threaded.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other: Baroid-Hole Plug

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-10-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 395 This Water Well Record was completed on (mo/day/yr) 9-3-96 under the business name of Craig Roberts Co. by (signature) Craig Roberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.