

<b>1 LOCATION OF WATER WELL:</b>		<b>Fraction</b> NE 1/4 NW 1/4 NW 1/4	<b>Section Number</b> 5	<b>Township Number</b> T 30 S	<b>Range Number</b> R 4 E/W
County: Sumner Distance and direction from nearest town or city street address of well if located within city? <u>IN NW Suppesville</u>					
<b>2 WATER WELL OWNER:</b> Steven Kell					
RR#, St. Address, Box # : City, State, ZIP Code : Milton, KS. 67106					
<b>Board of Agriculture, Division of Water Resources</b> Application Number:					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> 92 ft. <b>ELEVATION:</b> 89 ft.			
<p>1 Mile</p>		Depth(s) Groundwater Encountered 1. 30 ft. 2. 50 ft. 3. 89 ft.			
		WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 4-20-98			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 10 in. to 92 ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted			
<b>5 TYPE OF BLANK CASING USED:</b>		<b>CASING JOINTS:</b> Glued Clamped			
1 Steel    3 RMP (SR)		5 Wrought iron    8 Concrete tile			
2 PVC    4 ABS		6 Asbestos-Cement    9 Other (specify below)			
Blank casing diameter 5 in. to 32 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass    Welded Threaded			
Casing height above land surface 18 in., weight _____ lbs./ft. Wall thickness or gauge No. SPR 26					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		7 PVC    10 Asbestos-cement			
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) _____		2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)			
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		5 Gauzed wrapped    8 Saw cut    11 None (open hole)			
1 Continuous slot    3 Mill slot    6 Wire wrapped    9 Drilled holes		2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) _____			
<b>SCREEN-PERFORATED INTERVALS:</b>		From 32 ft. to 92 ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
<b>GRAVEL PACK INTERVALS:</b>		From 23 ft. to 92 ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
<b>6 GROUT MATERIAL:</b>		1 Neat cement    2 Cement grout    3 Bentonite    4 Other _____			
Grout Intervals: From 3 ft. to 23 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
<b>What is the nearest source of possible contamination:</b>		10 Livestock pens    14 Abandoned water well			
1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well		2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below)			
3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage					
Direction from well? NE		How many feet? 150			
<b>FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS</b>					
0 2 Soil					
2 9 Red Clay					
9 92 Red Shale					
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-20-98 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 395 This Water Well Record was completed on (mo/day/yr) 4-27-98					
under the business name of Craig Roberts Co by (signature) Craig Roberts					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					