| WATER WELL R Original Record | | | WWC-5 ge in Well Use | | | ision of Water turces App. No | l l | Well ID | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------|----------------------------------------------------------------|--|
| | | | Fraction | <u> </u> | | tion Number | | Township Number Range Number | | |
| County: Sum | | | 1/4 N W | 1/4NW 1/4 N | 14/4 | Ca | T 30 9 | S R | 4 DEXW | |
| 2 WELL OWNER: La Business: | ist Name: | etev State: Ka | | | rection from the the second section is the second s | ral Address valearest town or they seed to content to the content | where well is locate intersection): If at own of 1197 | d (if unknov ner's address | vn, distance and s, check here: I Creek Rot SE Correr | |
| 3 LOCATE WELL | | - | APLETED V | | | | | | | |
| WITH "X" IN | | | | | | | | | | |
| SECTION BOX: | | | Encountered: 3) fi | | | | | | | |
| N NW NE E | WELL'S ST below 1 above 1 Pump test d | TATIC WA and surface and surface ata: Well v hour | TER LEVEL: , measured on , measured on vater was s pumping vater was | : | Source for Latitude/Longitude: | | | | | |
| SW SE | after hours pumping gpm | | | | | | | | | |
| | Estimated Yield:gpm | | | | | 6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map | | | | |
| S | Bore Hole Diameter: in. to f | | | | _ | Source | | | | |
| 1 mile in. to ft. | | | | | | | | | | |
| 7 WELL WATER TO | | | | 11.175 | | 10 🗆 00 | E 1500 . C 1 | | | |
| 1. Domestic: | 5. L |] Public Wa 1 Dozyotoria | ater Supply: v | vell ID zwalla? | | | | | | |
| ☐ Household Lawn & Garden | 6. ☐ Dewatering: how many wells? | | | | | | | | | |
| Livestock | 8. Monitoring: well ID | | | | | 12. Geothermal: how many bores? | | | | |
| 2. Irrigation | 9. Environmental Remediation: well ID | | | | | | osed Loop Horizo | | | |
| 3. ☐ Feedlot | |] Air Sparg | e 🗆 So | oil Vapor Ex | traction | b) Open Loop Surface Discharge Inj. of Water | | | | |
| 4. ☐ Industrial | |] Recovery | ☐ In | jection | | | ner (specify): | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes Yes If yes, date sample was submitted: | | | | | | | | | | |
| Water well disinfected? | | | | | | | | | | |
| 8 TYPE OF CASING USED: ☐ Steel ▼PVC ☐ Other | | | | | | | | | | |
| Casing diameter | | | | | | | | | | |
| Casing height above land surface in. Weight 160 in. Weight Wall thickness or gauge No. 200 in. | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | |
| ☐ Continuous Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | | | |
| Louvered Shutter | Key Punc | hed 🔲 V | Vire Wrapped | ☐ Saw | Cut N | lone (Open H | ole) | | | |
| SCREEN-PERFORATI | ED INTERV | ALS: From | n . .5.9 . ft. | to . I.D. Q | tt., From . | ft. to | ft., From . | ft. | to ft. | |
| GRAVEL PAG | CK INTERV | ALS: From | m 2. 4. ft | . to /.0.0 | . ft., From . | ft. to | ft., From | ft. | to ft. | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | |
| Grout Intervals: From | ft. to | · · · Luf | ft., From | ft | . to | ft., From . | ft. to | ft. | | |
| Nearest source of possibl Septic Tank | | ion: Lateral Lin | ac DI | Pit Privy | П | Livestock Per | ne 🗆 Ince | cticide Stora | nge | |
| ☐ Sewer Lines | | Cess Pool | | Sewage Lago | | Fuel Storage | | ndoned Wat | | |
| ☐ Watertight Sewer Lin | | Seepage Pi | | Feedyard | | Fertilizer Sto | | Well/Gas W | | |
| ☐ Other (Specify) | | | | | | | - | | | |
| Direction from well? | | | | ce from wel | | | | | | |
| 10 FROM TO | | <u>LITHOLO</u> | GIC LOG | | FROM | ТО | LITHO. LOG (cont.) | or PLUGG | ING INTERVALS | |
| 0 2 | 10 | 0 S | sil, | | | | | | | |
| 2 14 | Kee | $\sqrt{5}$ | hale | | | | | | TO-10-4-A-00 (1997) | |
| 14 17 | - 'Bl | ul_ | Shall | 77 | | | | | | |
| 17 3/ | | d. | Shal | 81.1 | | | | | | |
| 5/ 100 | - Ko | d + 1 | 5 lue | Shou | | | | | | |
| | ······································ | | | | Notes: | | | | *************************************** | |
| | INOTES: | | | | | | | | | |
| 4 | 4 | | * | | | | | | | |
| 11 CONTRACTOR'S | OR LAND | OWNER' | S CERTIFI | CATION: | This wate | r well was N | Constructed. □ re | econstructe | ed, or plugged | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) | | | | | | | | | | |
| Kansas Water Well Cor | ntractor's Liç | ense No | .CO. [.] | This Wat | er Well Red | cord was con | npleted on (mo-day | -year) [[. | /25/.1 | |
| under the business name of | | | | | | | | | | |
| INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565. | | | | | | | | | | |

KSA 82a-1212

Visit us at http://www.kdheks.gov/waterwell/index.html

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