WATER WELL PLUGGING R	ECURD FORM WW			
1 LOCATION OF WATER WELL: County: Sumner	Fraction SE 1/4 SE 1/4 SW 1/4 NW 1/2	Section Number 4 1	Township Number T 30 S	Range Number 4
Street/Rural Address of Well Location;		Global Positioning Systems (GPS) information:		
direction from nearest town or intersecti	Latitude: 37.4677	Latitude: 37.4677 (in decimal degrees)		
check here From intersection of K 42 Hwy & N. Morris		Longitude: -97.7117 (in decimal degrees) Elevation: 1385.52		
Rd., travel 2186 ft.	Horizontal Datum:	₩GS84,	NAD83, NAD27	
then 1373 ft. NW to	Collection Method:			
2 WATER WELL OWNER: 22nd	GPS unit (Make/Model: NA			
RR#, St. Address, Box #: 5300 Hutchinson St., Suite 109		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey		
City, State ZIP Code: Wichita, Ks	Est. Accuracy:			
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N				
Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Asbestos-Cement Concrete Tile				
Blank casing diameter ? 4 in. Was casing pulled? Yes No If yes, how much 3 ft. Casing height above or below land surface -36 in.				
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other				
Grout Plug Intervals: From 0 ft. to 74.82 ft., From ft. to ft., From ft. to ft., From ft.				
What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Other (specify below) Fertilizer storage				
		cide storage		
Lateral lines Feedyard Abandoned water well Direction from well?				
Cess pool Livestock pens Oil well/Gas well How many feet?				
FROM TO PLUC	GING MATERIALS	FROM TO	PLUGGING	MATERIALS
0 74.82 Bentonite g	rout			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was				
completed on (mo/day/year) 6/9/2018 and this record is true to the best of my knowledge and belief. Kansas Water				
Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/year) 9/1/18 under the business name of Environmental Priority Service, Inc. by (signature)				
by (signature) 1 1 1 1				
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS				
66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.				
Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.				
KSA82a-1212 Revised 1/20/2015				

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