

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SUMNER	NW ¼ SE ¼ NW ¼	1	T 30 S	R 4 W E/W

Distance and direction from nearest town or city street address of well if located within city?

Just NE of Suppesville, KS. McConnell Site 6A (532-4)

2	WATER WELL OWNER:	U.S. Army Corps of Engineers	
	RR#, St. Address, Box # :	McConnell Air Force Base	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, Kansas	Application Number: <i>None available</i>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL... 37 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 10-6-87

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped Welded Threaded
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	2 PVC	4 ABS	7 Fiberglass		

Blank casing diameter 6" in. to ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface, 3' Below in. weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
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1 Continuous slot	3 Mill slot	5 Saw cut	7 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	6 Torch cut	8 Other (specify) _____	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 3 ft. to 15 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14/ Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
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2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
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2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	none apparent

Direction from well?		How many feet?
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Direction from well:			How many feet:		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG

37	20	Chlorinated Sand			
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20	15	Hole plug			
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15	3	Cement			
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7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. I, _____, at _____, Kansas, (1) _____, at _____, (2) _____, hereby certify that my jurisdiction and my

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
10-6-87

completed on (mo/day/year) 10-6-87 and this record is true to the best of my knowledge and belief. Kansas
 236 10-7-87

Water Well Contractor's License No. 230 This Water Well Record was completed on (mo/day/yr) 10-1-81
under the business name of Harp Well & Pump Service, Inc. (signature) [Signature]

under the business name of Harp Well & Pump Service, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your

Department of Health and Environment, Bureau of Water Protection, P.O. Box 3333, Kansas City, MO 64108-3333. Telephone: 816 334-3333. Long distance: 1-800-441-2222. FAX: 816 334-3333. E-mail: water@ks.gov.
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