

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: SUMNER		NW 1/4 NW 1/4 SW 1/4	4	T 30 S	R 4W E 10		
Distance and direction from nearest town or city: R-42 Hwy & 2 E of KINGMAN, Sumner Countyline, less than 1/2 N of K-42 Hwy Suppesville, KS							
2 WATER WELL OWNER: STANLEY SUPPES							
RR#, St. Address, Box #: _____							
City, State, ZIP Code: SUPPESVILLE, KANSAS							
Board of Agriculture, Division of Water Resources Application Number: _____							
3 DEPTH OF COMPLETED WELL: 35 ft. Bore Hole Diameter: 14 in. to 35 ft., and _____ in. to _____ ft.							
Well Water to be used as:							
5 Public water supply		8 Air conditioning		11 Injection well			
3 Feedlot		6 Oil field water supply		9 Dewatering			
2 Irrigation		4 Industrial		12 Other (Specify below)			
7 Lawn and garden only		10 Observation well					
Well's static water level: 15 ft. below land surface measured on 9 month 12 day 1979 year							
Pump Test Data: _____ Well water was _____ ft. after _____ hours pumping _____ gpm							
Est. Yield _____ gpm: _____ Well water was _____ ft. after _____ hours pumping _____ gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron			
2 PVC		4 ABS		6 Asbestos-Cement			
				7 Fiberglass			
				8 Concrete tile			
				9 Other (specify below)			
Blank casing dia: 5 in. to 15 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.							
Casing height above land surface: 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 200							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
				7 PVC			
				8 RMP (SR)			
				9 ABS			
				10 Asbestos-cement			
				11 Other (specify)			
				12 None used (open hole)			
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
				7 Torch cut			
				8 Saw cut .06			
				11 None (open hole)			
Screen-Perforation Dia: 5 in. to 15 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.							
Screen-Perforated Intervals: From 15 ft. to 35 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
Gravel Pack Intervals: From 14 ft. to 35 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		3 Bentonite			
4 Other							
Grouted Intervals: From 40" ft. to 14 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool		7 Sewage lagoon			
2 Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
				10 Fuel storage			
				11 Fertilizer storage			
				12 Insecticide storage			
				13 Watertight sewer lines			
				14 Abandoned water well			
				15 Oil well/Gas well			
				16 Other (specify below)			
Direction from well NORTH How many feet 300 ? Water Well Disinfected? Yes X No _____							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No X							
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____							
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 9 month 12 day 1979 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236							
This Water Well Record was completed on _____ month 3 day 1980 year under the business name of HARP WELL & PUMP SERVICE, INC. by (signature) M. Arnold							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	3	TOP SOIL			
		3	13	BROWN CLAY			
		13	30	FINE SAND			
		30	35	RED SHALE			
ELEVATION: _____							
Depth(s) Groundwater Encountered 1. 15 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)							

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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EW

SEC.

4

NW

1/4

NW

1/4

SW

1/4