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WATER WELL RECORD **PLUGGING REPORT**
KSA 820-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Sumner	Fraction SE 1/4 SE 1/4 SE 1/4	Section number 5	Township number T 30 S	Range number R 4 W				
2. Distance and direction from nearest town or city: West Edge of Suppesville Street address of well location if in city:			3. Owner of well: Kansas Dept. of Transportation R.R. or street: State Office Building City, state, zip code: Topeka, Kansas 66612						
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"><div style="text-align: center;"><p>1 Mile</p><p>W</p><p>1 Mile</p><p>S</p></div><div style="text-align: center;"><p>N</p><table border="1"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table><p>E</p></div><div><p>145 Feet from east line 144 Feet from south line</p></div></div>			NW	NE	SW	SE	6. Bore hole dia. _____ in. Completion date _____ Well depth 31.4 ft.		
NW	NE								
SW	SE								
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary						
			8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other						
Cement Grout			9. Casing: Material Steel Height: XXXX below Threaded _____ Welded _____ Surface 36 in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. _____ in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gage No. _____						
			10. Screen: Manufacturer's name _____ Type _____ Dia. _____ Slot/gauze _____ Length _____ Set between _____ ft. and _____ ft. _____ ft. and _____ ft. Gravel pack? _____ Size range of material _____						
From groundline to 3.0 feet the backfill material is sandy silty clay			11. Static water level: _____ mo./day/yr. 27.6 ft. below land surface Date 3-25-82						
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.						
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____						
			14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade						
			15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3.0 ft. to 31.4 ft.						
			16. Nearest source of possible contamination: ft. 250 Direction west Type privy Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No						
			17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other						
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Ks. Dept. of Transportation Business name _____ License No. _____ Address Topeka, Ks. Signed [Signature] Date 3/29/82 Authorized representative						
18. Elevation: 1466.0 Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: (Use a second sheet if needed)								

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5