

1 LOCATION OF WATER WELL: County: <u>Sumner</u>	Fraction <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	Section Number <u>17</u>	Township Number T <u>30</u> S	Range Number R <u>4</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

In Milton

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Jerry Kunselman</u> <u>Box 125</u> <u>Milton, Ks. 67106</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>92</u> ft. ELEVATION: <u>84</u> ft.
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Depth(s) Groundwater Encountered 1. 28 ft. 2. 60 ft. 3. 84 ft.

WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 6-3-93

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 10 in. to 92 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was sub-
mitted _____ Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
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1 Steel

2 PVC

Blank casing diameter 5 in. to 72 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 18 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR26

3 RMP (SR)

4 ABS

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

Welded _____

Threaded _____

TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
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1 Steel

2 Brass

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Stainless steel

4 Galvanized steel

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify) _____

11 Other (specify) _____

12 None used (open hole)

11 None (open hole)

SCREEN-PERFORATED INTERVALS:	From <u>72</u> ft. to <u>92</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <u>20</u> ft. to <u>92</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>Baro. d. Hole Plug</u>
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Grout Intervals: From 3 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 <u>Septic tank</u>	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? N.E. How many feet? 200

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Soil			
2	14	Clay			
14	38	Fine Sand			
38	48	Clay			
48	64	Fine to Med. Sand			
64	68	Clay			
68	84	Fine Sand			
84	92	Red Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-3-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>6-11-93</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u>
