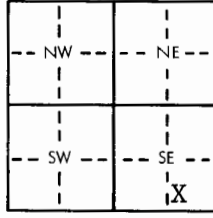


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SUMNER	Fraction $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section number 17	Township number T 30 S	Range number R 4W E/W				
2. Distance and direction from nearest town or city: 2 miles S. of Suppesville, Ks. and $\frac{1}{4}$ mile W.			3. Owner of well: Jack Clements Norwich, Kansas R.R. or street: City, state, zip code:							
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> E S 1 Mile</div>			NW	NE	SW	SE	Sketch map: <div style="text-align: center;"></div>			
NW	NE									
SW	SE									
5. Type and color of material			From	To	6. Bore hole dia. <u>11</u> in. Completion date <u>7-10-78</u> Well depth <u>60</u> ft.					
Topsoil			0	3	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary					
Fine Sand			3	60	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
					9. Casing: Material <u>Styrene</u> Height: Above or <u>below</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>81</u> lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: <u>inches</u> or Dia. <u>in.</u> to <u>ft.</u> depth gage No. <u>.200</u>					
					10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot <u>.06</u> Length <u>10'</u> Set between <u>50</u> ft. and <u>60</u> ft. ft. and <u>ft.</u> Gravel pack? <u>yes</u> size range of material <u>1/4-1/8"</u>					
					11. Static water level: <u>20</u> ft. below land surface Date <u>7-10-78</u> mo./day/yr.					
					12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.					
					13. Water sample submitted: <u>Yes</u> <u>No</u> Date <u>7-10-78</u> mo./day/yr.					
					14. Well head completion: <u>12</u> capped Pitless adapter <u>12</u> inches above grade					
					15. Well grouted? <u>yes</u> <u>1-2</u> Fine Sand Mix With: <u>Neat cement</u> <u>Bentonite</u> <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.					
					16. Nearest source of possible contamination: <u>Septic</u> ft. <u>75</u> Direction <u>West</u> Type <u>Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
					(Use a second sheet if needed)					
18. Elevation:		19. Remarks: Flat Ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> <u>67209</u> Signed <u>on Arnold</u> Date <u>9-16-78</u> Authorized representative						
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley										

30-40-17
T
R
Sec
1/4
1/4
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5