

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sumner</u>		<u>NW ¼ SE ¼ SE ¼</u>	<u>17</u>	<u>T 30 S</u>	R <u>4 EW</u>
Distance and direction from nearest town or city street address of well if located within city?					
City: <u>City</u>					
2 WATER WELL OWNER: <u>Bob Merriman</u>					
RR#, St. Address, Box # : <u>Box 95</u>					
City, State, ZIP Code : <u>Milton, KS. 67106</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>52</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>23</u> ft. 2. <u>34</u> ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>23</u> ft. below land surface measured on mo/day/yr <u>3-21-95</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to <u>52</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: <u>Glued</u> _____ Clamped _____	
2 PVC		4 ABS		Welded _____ Threaded _____	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		5 Wrought iron		8 Concrete tile	
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDB 26</u>		6 Asbestos-Cement		9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass			
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify) _____	
SCREEN OR PERFORATION OPENINGS ARE:		5 Fiberglass		12 None used (open hole)	
1 Continuous slot		6 Concrete tile		8 Saw cut	
2 Louvered shutter		7 Gauzed wrapped		11 None (open hole)	
4 Key punched		8 Wire wrapped		9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		9 Torch cut		10 Other (specify) _____	
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		10 Other (specify) _____			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		4 Other <u>Bored-Hole Plug</u>			
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		13 Insecticide storage			
4 Lateral lines					
5 Cess pool					
6 Seepage pit					
9 Pit privy					
8 Sewage lagoon					
9 Feedyard					
Direction from well? <u>W</u>		How many feet? <u>30</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Soil			
2	8	Clay			
8	28	Fine Sand			
28	34	Clay			
34	52	Fine to Med. Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-21-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>3-24-95</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545 Send one to WATER WELL OWNER and retain one for your records.					