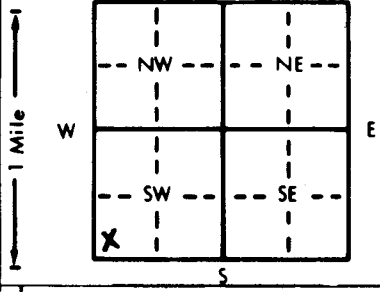


1 LOCATION OF WATER WELL: County: Stanton Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 8 Township Number T 30 S Range Number R 40 EW

Distance and direction from nearest town or city street address of well if located within city?  
 From Johns, KS. Hwy Jct. 27 & 160 - 9 miles south, 2 east

2 WATER WELL OWNER: Seaboard Farms, Inc. Shore # 1  
 RR#, St. Address, Box # : P. O. Box 1029 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Hugoton, Kansas 67951 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL... 360 ft. ELEVATION: ..... slope.....  
 Depth(s) Groundwater Encountered 1... 228 ft. 2..... ft. 3..... ft.  
 WELL'S STATIC WATER LEVEL ... 228 ft. below land surface measured on mo/day/yr 9.5-9.5  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was NA ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter... 14 1/2 in. to 360 ft., and..... in. to..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well ..... Stock  
 Was a chemical/bacteriological sample submitted to Department? Yes..... No... X.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped   
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....  
 2 PVC 4 ABS 7 Fiberglass ..... Threaded.....  
 Blank casing diameter ... 8 in. to 260 ft., Dia. 8 in. to 340 ft., Dia. .... in. to ..... ft.  
 Casing height above land surface... 18 in., weight schedule 200 SDR 21 lb./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From... 260 ft. to... 320 ft., From... 340 ft. to... 360 ft.,  
 From... ft. to... ft., From... ft. to... ft.  
 GRAVEL PACK INTERVALS: From... 24 ft. to... 360 ft., From... ft. to... ft.,  
 From... ft. to... ft., From... ft. to... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From... 4 ft. to... 24 ft., From... ft. to... ft., From... ft. to... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage ..... NONE  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	40	Brown sandy clay			
40	95	Fine sand w/clay breakers			
95	140	Coarse sand			
140	200	Fine sand w/clay breakers			
200	240	Sandy clay w/fine sand & lime shells			
240	257	Coarse sand			
257	320	Dakota sandstone /cemented strips			
320	360	Brown & blue shale w/sandstone			
360	400	Blue shale w/small sandstone strips			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... September 5, 1995 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... 164 ..... This Water Well Record was completed on (mo/day/yr) ..... 9/27/95 ..... under the business name of Houck Bros. Drilling Co by (signature) M. Beard

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.