

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: Fraction N C  $\frac{1}{4}$  NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section Number 20 Township Number T 30 S Range Number R 40 E W  
 County: STANTON

Distance and direction from nearest town or city street address of well if located within city?  
11 miles SE of Manter, KS

2 WATER WELL OWNER: CHARTER PRODUCTION CO. FEIERTAG #1"B"  
Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box # : 224 E. DOUGLAS, #400  
 City, State, ZIP Code : WICHITA, KS 67202 Application Number: 940032

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL... 240... ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. 210... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL 210... ft. below land surface measured on mo/day/yr 1-22-94.....

Pump test data: Well water was 230... ft. after 1... hours pumping 55... gpm

Est. Yield 55... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 11... in. to 240... ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes.....No X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X... Clamped .....

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....

2 PVC 4 ABS 7 Fiberglass ..... Threaded .....

Blank casing diameter 6... in. to 240... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface 24... in., weight 2.902... lbs./ft. Wall thickness or gauge No. 280 SDR. 21.....

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 140... ft. to 240... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 40... ft. to 240... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other... HOLE PLUG .....

Grout Intervals: From 1... ft. to 20... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage .....

Direction from well? SOUTHEAST How many feet? 320'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP			
2	20	CLAY			
20	77	SANDY CLAY			
77	97	SAND			
97	103	CLAY			
103	<del>150</del>	<del>SANDY CLAY</del>			
150	164	SAND W/ CLAY STREAKS			
164	176	CLAY			
176	183	SAND			
183	196	CLAY			
196	237	SAND, GRAVEL & SAND STONE			
237	240	BLACK CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-22-94..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430..... This Water Well Record was completed on (mo/day/year) 1-22-94..... under the business name of HOWARD DRUG CO. BOX 806 BEAVER, OK 73932 by (signature) *Howard*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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