

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Stanton</u>	$\frac{1}{4}$ $\frac{1}{4}$ <u>C/NE</u> $\frac{1}{4}$	35	T 30 <u>S</u>	R 41 <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?
North of Richfield to Morton/Stanton county line, one mile north, west and south into.

2 WATER WELL OWNER: Beredco Drilling
 RR#, St. Address, Box # : 401 E. Douglas, Suite 402
 City, State, ZIP Code : Wichita, KS 67202

Board of Agriculture, Division of Water Resources
 Application Number: T85-335

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... <u>220</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered <u>1.185</u> ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL... <u>185</u> ft. below land surface measured on <u>mo/day/yr</u> <u>03-24-85</u>
	Pump test data: Well water was <u>191</u> ft. after <u>1</u> hours pumping <u>80</u> gpm
	Est. Yield <u>80</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter... <u>9 1/2</u> in. to <u>220</u> ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot <u>6</u> Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes <u>X</u> No _____	

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
<u>2</u> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter... <u>5</u> in. to <u>140</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	7 Fiberglass			Threaded _____
Casing height above land surface... <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>258</u>				

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<u>7</u> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:			9 ABS	12 None used (open hole)
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<u>6</u> Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From... 140 ft. to 220 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From... 80 ft. to 220 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other... dirt

Grout Intervals: From... 1 ft. to 15 ft., From... 15 ft. to 100 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	50	Clay			
50	135	Sandy Clay			
135	212	Sand			
212	220	Blue Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 03-24-85 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... KWCL 430 ... This Water Well Record was completed on (mo/day/yr) ... 03-24-85 ... under the business name of Howard Drilling Company by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.