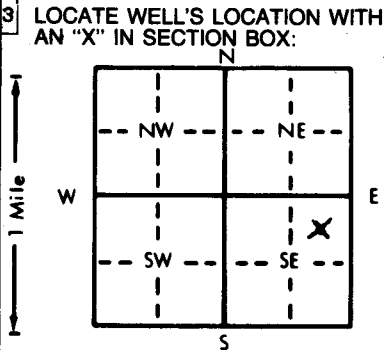


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Stanton	C ¼ NE ¼ SE ¼	5	T 30 S	R 42 E (W)

Distance and direction from nearest town or city street address of well if located within city?
From Manter, KS: 4 SW

2 WATER WELL OWNER: **H-30 Drilling**
 RR#, St. Address, Box # : **251 N Water, #10**
 City, State, ZIP Code : **Wichita, Ks. 67202**
 Board of Agriculture, Division of Water Resources
 Application Number: **T89-461**



4 DEPTH OF COMPLETED WELL: **340** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. **165** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **165** ft. below land surface measured on **09-30-89**
 Pump test data: Well water was **215** ft. after **1** hours pumping **75** gpm
 Est. Yield **75** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **9½** in. to **340** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter **5** in. to **340** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **24** in., weight _____ lbs./ft. Wall thickness or gauge No. **032**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **260** ft. to **340** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **180** ft. to **340** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **dirt**
 Grout Intervals: From **1** ft. to **20** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **Southeast** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	6	Topsoil	295	300	Sand
6	18	Caliche	300	325	Sandy Clay
18	26	Clay	325	330	Sand
26	35	Sandy Clay	330	340	Red
35	70	Sand			
70	100	Clay			
100	110	Sand			
110	125	Sand stone			
125	170	Sandy Clay			
170	190	Clay and Sand stone			
190	250	Blue clay			
250	255	Sand			
255	275	Sandy Clay			
275	280	Sand			
280	295	Sandy Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **09-30-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCL-430** This Water Well Record was completed on (mo/day/yr) **09-30-89** under the business name of **Howard Drlg. Co. Box 806 Beaver, OK 73932** by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.