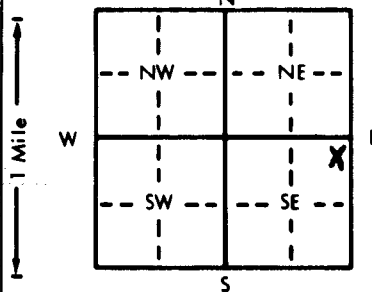


1 LOCATION OF WATER WELL: County: STANTON Fraction: NE 1/4 NE 1/4 SE 1/4 Section Number: 3 Township Number: T 30 S Range Number: R 43 EW

Distance and direction from nearest town or city street address of well if located within city?
SE of Saunders

2 WATER WELL OWNER: Dennis Stewart
 RR#, St. Address, Box #: RFD
 City, State, ZIP Code: MANAGER KS
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 4 DEPTH OF COMPLETED WELL: 203 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. 125 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 125 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 10 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 7/8 in. to 203 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial
 5 Public water supply 6 Oil field water supply 7 Lawn and garden only
 8 Air conditioning 9 Dewatering 10 Monitoring well
 11 Injection well 12 Other (Specify below) pasture well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass
 8 Concrete tile 9 Other (specify below)
 CASING JOINTS: Glued Clamped _____
 Welded _____
 Threaded _____
 Blank casing diameter 5 in. to 203 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 200 lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) SOR-17 per ft
 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 163 ft. to 203 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 203 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) None

| Direction from well? | | | LITHOLOGIC LOG | | PLUGGING INTERVALS | |
|----------------------|------------|--------------------------------|----------------|----|--------------------|--|
| FROM | TO | | FROM | TO | | |
| <u>0</u> | <u>20</u> | <u>Overburden</u> | | | | |
| <u>20</u> | <u>65</u> | <u>Sandstone</u> | | | | |
| <u>65</u> | <u>125</u> | <u>Shale</u> | | | | |
| <u>125</u> | <u>185</u> | <u>Dakota Sand & Shale</u> | | | | |
| <u>185</u> | <u>200</u> | <u>Dakota Sand</u> | | | | |
| <u>200</u> | <u>203</u> | <u>Shale</u> | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-6-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 300 This Water Well Record was completed on (mo/day/yr) 3-7-89 under the business name of FULTON DRILLING COMP. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send for three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

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