MW-2

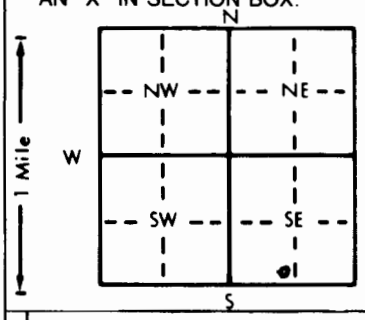
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Kingman	Fraction: SE ¼ SW ¼ SE ¼	Section Number: 3	Township Number: T 30 S	Range Number: R 5 E (W)

Distance and direction from nearest town or city street address of well if located within city?
110 W. Burns, Norwick , KS.

2 WATER WELL OWNER: Kyles Service
RR#, St. Address, Box # : 110 W. Burns
City, State, ZIP Code : Norwick, KS.
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 25'6" ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 20' ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 19.83 ft. below land surface measured on mo/day/yr 11-9-95
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield — gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8½" in. to 25'6" ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
[2 PVC] 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2.375 in. to 15' ft., Dia in. to ft., Dia in. to SDR 13 ft.
Casing height above land surface Flush Mt. in., weight lbs./ft. Wall thickness or gauge No. SCH 40
TYPE OF SCREEN OR PERFORATION MATERIAL: [7 PVC] 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot [3 Mill slot] 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 25' ft. to 15' ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 25'6" ft. to 13' ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 13' ft. to 5' ft., From 5' ft. to 0' ft., From ft. to ft.
What is the nearest source of possible contamination: (2)
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? South How many feet? 65'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Gravel packed sand.			
.50	5	Dk brn-med brn clay to sandy clay,			
		moist, earthy odor, fine grained sand.			
5	8	Red brn sand, fine-coarse, moist,			
		no odor, poorly sorted.			
8	16	Gray sand & gravel w/ dk gray			
		banding, moist, faint to mod odor.			
16	17.50	Gray-lt. gray brn clay, firm to stiff.			
17.50	18.25	Gray sand, moist, odor.			
18.25	25'6	Gray sand & gravel, moist to wet,			
		strong odor, fine-coarse grained.			
					Flush Mt. OK'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) [constructed], (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-9-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 11-10-95
under the business name of JB Environmental Drilling by (signature) James Beber

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼