MW-1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

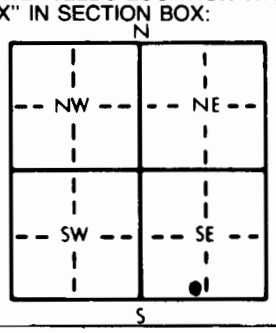
1 LOCATION OF WATER WELL: County: Kingman | Fraction: SE ¼ SW ¼ SE ¼ | Section Number: 3 | Township Number: T 30 S | Range Number: R 5 E (W)

Distance and direction from nearest town or city street address of well if located within city?
110 W. Burns, Norwick, KS.

2 WATER WELL OWNER: Kyles Service
RR#, St. Address, Box # : 110 W. Burns
City, State, ZIP Code : Norwick, KS.

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 28' ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 20' ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 19.71 ft. below land surface measured on mo/day/yr 11-9-95
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield — gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 1/2" in. to 28' ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded X
Blank casing diameter 2.375 in. to 17'6" ft., Dia in. to ft., Dia in. to SDR 13 ft.
Casing height above land surface Flush Mt. in., weight lbs./ft. Wall thickness or gauge No. SCH 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 27'6" ft. to 17'6" ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 28' ft. to 16' ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 16' (3) ft. to 6' ft., From 6' (2) ft. to 0' ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? West How many feet? 10'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75	Gravel			
.75	3	Dk brn clay to sandy clay, firm, no odor, moist, fine-med sand.			
3	5.75	Med red brn clay to sandy clay, moist, no odor.			
5.75	9.50	Red brn sand & gravel, moist, no odor, poorly sorted.			
9.50	14.50	Pale gray-lt. gray sand, faint odor, moist, clay lens at 11'.			
14.50	28	Fine-coarse grained moist sand, w/ some gravel, faint to mod. odor. wet, strong odor & sheen at 21'.			
					Flush Mt. OK'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-9-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 11-10-95 under the business name of JB Environmental Drilling by (signature) James Bieker

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.