

1 LOCATION OF WATER WELL: County: <u>Kingman</u>	Fraction <u>BLW 1/4 SW 1/4 NW 1/4</u>	Section Number <u>3</u>	Township Number T <u>30</u> S	Range Number R <u>5</u> E (W)
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Distance and direction from nearest town or city street address of well if located within city?

1W 3/4 N. Norwich

2 WATER WELL OWNER: <u>Tab Turner</u> RR#, St. Address, Box #: <u>12362 SE140</u> City, State, ZIP Code: <u>Norwich, KS 67118</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>52</u> ft. ELEVATION: <u>23</u> ft. below land surface measured on mo/day/yr <u>7-9-97</u>
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Depth(s) Groundwater Encountered 1. 23 ft. 2. 26 ft. 3. 26 ft.

WELL'S STATIC WATER LEVEL 23 ft. below land surface measured on mo/day/yr 7-9-97

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 10 in. to 52 ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>5</u> in. to <u>32</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			11 Other (specify) _____
Casing height above land surface <u>18</u> in. weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR26</u>			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <u>32</u> ft. to <u>52</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>52</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>Baroid Hole Plug</u>
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
Direction from well? <u>N.E</u>			13 Insecticide storage	16 Other (specify below)
			How many feet? <u>150</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Soil			
1	8	Clay			
8	24	Fine Sand			
24	26	Clay			
26	31	Fine Sand			
31	52	Fine To Med. Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-9-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>385</u> This Water Well Record was completed on (mo/day/yr) <u>8-5-97</u> under the business name of <u>Craig Roberts Co</u> by (signature) <u>Craig Roberts</u>
