

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Kingman</u>		<u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$		<u>3</u>		T <u>30</u> S		R <u>5</u> EW	
Distance and direction from nearest town or city street address of well if located within city? <u>442 E. Burns, Norwich, Ks.</u>									
2 WATER WELL OWNER:		<u>John Jennings</u>							
RR#, St. Address, Box # :		<u>442 E. Burns</u>							
City, State, ZIP Code :		<u>Norwich, KS.</u>							
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>26'1/2'</u> ft. ELEVATION:							
		Depth(s) Groundwater Encountered <u>12'</u> ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL <u>18'88"</u> ft. below land surface measured on mo/day/yr <u>7-19-94</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter <u>7'1/2"</u> in. to <u>26'1/2'</u> ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    11 Injection well 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well    12 Other (Specify below)							
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes <u>No</u>							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel    3 RMP (SR)		Welded							
<u>2 PVC</u> 4 ABS		Threaded <u>X</u>							
Blank casing diameter <u>2.375</u> in. to <u>16'</u> ft. Dia		in. to ft. Dia in. to SDR <u>13</u> ft.							
Casing height above land surface <u>Flush Mount</u> in. weight		lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>							
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify)		10 Asbestos-cement							
2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut    11 None (open hole)							
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped    9 Drilled holes									
2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify)									
SCREEN-PERFORATED INTERVALS:		From <u>26'</u> ft. to <u>16'</u> ft. From ft. to ft.							
		From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS:		From <u>26'1/2'</u> ft. to <u>14'</u> ft. From ft. to ft.							
		From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite    4 Other							
Grout Intervals: From <u>14'</u> ft. to <u>3'</u> ft. From <u>4'</u> ft. to <u>0'</u> ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens    14 Abandoned water well							
1 Septic tank    4 Lateral lines    7 Pit privy <u>11</u> Fuel storage    15 Oil well/Gas well									
2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below)									
3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage									
Direction from well? <u>West</u>		How many feet? <u>35'</u>							
FROM	TO	LITHOLOGIC LOG				FROM	TO	PLUGGING INTERVALS	
0	.75	Sand & Gravel							
.75	5	Dk brn-gray brn silty sandy clay, firm, moist, no odor.							
5	20.25	Red brn sand, dry, packed, no odor.							
20.25	26'6"	Gray sand, moist to wet at 21', mod. odor.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-19-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>7-29-94</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Beck</u>									