

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Kingman</u>		<u>SE 1/4 SW 1/4</u>	<u>3</u>	<u>T 30 S</u>	<u>R 5 E/W</u>
Distance and direction from nearest town or city? <u>Norwich Kans</u>			Street address of well if located within city? <u>RR 1 Box 20</u>		

2 WATER WELL OWNER: <u>Max Marland</u>		Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: <u>Burns Street Norwich Kans</u>		
City, State, ZIP Code <u>67118</u>		

3 DEPTH OF COMPLETED WELL: <u>60</u> ft. Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft.	
Well Water to be used as:	5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Well's static water level: <u>24</u> ft. below land surface measured on <u>9</u> month <u>30</u> day <u>81</u> year	
Pump Test Data: Well water was ft. after hours pumping. gpm	
Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping. gpm	

4 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass		Threaded
Blank casing dia <u>5</u> in. to ft., Dia in. to ft., Dia in. to ft.				
Casing height above land surface: <u>2 feet</u> in., weight lbs./ft. Wall thickness or gauge No <u>14</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
Screen or Perforation Openings Are:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
<input checked="" type="checkbox"/> Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
Screen-Perforation Dia <u>5</u> in. to ft., Dia in. to ft., Dia in. to ft.				
Screen-Perforated Intervals: From <u>40</u> ft. to <u>60</u> ft., From ft. to ft.				
Gravel Pack Intervals: From <u>10</u> ft. to <u>60</u> ft., From ft. to ft.				

5 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grouted Intervals: From <u>1</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Fuel storage	14 Abandoned water well		
1 Septic tank	4 Cess pool	7 Sewage lagoon	11 Fertilizer storage	15 Oil well/Gas well	
<input checked="" type="checkbox"/> Sewer lines	5 Seepage pit	8 Feed yard	12 Insecticide storage	16 Other (specify below)	
3 Lateral lines	6 Pit privy	9 Livestock pens	13 Watertight sewer lines		
Direction from well <u>North</u> How many feet <u>100</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
Was a chemical/bacteriological sample submitted to Department? Yes <u>no</u> No <u>no</u> If yes, date sample was submitted month day year: Pump Installed? Yes <u>no</u> No					
If Yes: Pump Manufacturer's name <u>STAX KITA</u> Model No. <u>C058P</u> HP <u>1/2</u> Volts <u>230</u>					
Depth of Pump Intake <u>45</u> ft. Pumps Capacity rated at <u>8</u> gal./min.					
Type of pump: <input checked="" type="checkbox"/> Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>9</u> month <u>30</u> day <u>81</u> year	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>224</u>	
This Water Well Record was completed on <u>10</u> month <u>7</u> day <u>81</u> year under the business name of <u>Water Well Service</u> by (signature) <u>Leon G. Weber</u>	

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<u>10</u>	<u>10</u>	<u>Clay and Sand</u>			
	<u>10</u>	<u>20</u>	<u>Sand fine</u>			
	<u>20</u>	<u>30</u>	<u>Sand fine</u>			
	<u>30</u>	<u>40</u>	<u>Sand and Clay</u>			
	<u>40</u>	<u>50</u>	<u>Sand coarse</u>			
	<u>50</u>	<u>60</u>	<u>Coarse Sand</u>			
			<u>60 feet clay</u>			
			<u>Bottom</u>			

ELEVATION:		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)
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INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.