

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Kingman</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>		<u>10</u>		T <u>30</u> S		R <u>5</u> EW	
Distance and direction from nearest town or city street address of well if located within city? <u>442 E. Burns, Norwich, Ks.</u>									
2 WATER WELL OWNER:		<u>John Jennings</u>							
RR#, St. Address, Box # :		<u>442 E. Burns</u>							
City, State, ZIP Code :		<u>Norwich, KS.</u>							
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>25' 1/2'</u> ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. <u>20'</u> ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL <u>18.36</u> ft. below land surface measured on mo/day/yr <u>7-20-94</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter <u>7 1/2"</u> in. to <u>25 1/2"</u> ft., and _____ in. to _____ ft.							
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes _____ No <u>(X)</u>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>2.375</u> in. to <u>15'</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>Flush Mount</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>25'</u> ft. to <u>15'</u> ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>25' 1/2'</u> ft. to <u>13'</u> ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <u>13'</u> ft. to <u>4'</u> ft., From <u>4'</u> ft. to <u>0'</u> ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage									
Direction from well? <u>North</u> How many feet? <u>110'</u>									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	4	Dk brn silty sandy clay, firm, earthy odor, roots.							
4	6.75	Red brn silty clayey sand, dry, firm, no odor.							
6.75	25' 6"	Red brn fine grained sand, dry, no odor. Wet at 20'							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-20-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>7-29-94</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>									