

<b>1] LOCATION OF WATER WELL:</b> County: <u>Kingman</u>		Fraction <u>NW ¼ SW ¼ NW ¼</u>	Section Number <u>11</u>	Township Number T <u>30</u> S	Range Number R <u>5</u> E/W <u>(E)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>City</u>					
<b>2] WATER WELL OWNER:</b> <u>Dan Easter</u> RR#, St. Address, Box #: <u>Box 8A</u> City, State, ZIP Code: <u>Norwich, KS. 67118</u>					
Board of Agriculture, Division of Water Resources Application Number:					
<b>3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4] DEPTH OF COMPLETED WELL:</b> <u>56</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. <u>45</u> ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL ..... <u>24</u> ft. below land surface measured on mo/day/yr <u>5-30-92</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter..... <u>10</u> in. to <u>56</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:    5 Public water supply    8 Air conditioning    11 Injection well			
		1 Domestic                  3 Feedlot                  6 Oil field water supply    9 Dewatering                  12 Other (Specify below)			
		2 Irrigation                 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well .....			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No			
<b>5] TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter ..... <u>5</u> in. to <u>46</u> ft., Dia. ....		7 Fiberglass			Threaded _____
Casing height above land surface..... <u>18</u> in., weight _____ lbs./ft.					Wall thickness or gauge No. <u>S.D.R. 26</u>
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
				9 ABS	12 None used (open hole)
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
<b>SCREEN-PERFORATED INTERVALS:</b>					
From ..... <u>46</u> ft. to <u>56</u> ft.		ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From ..... <u>20</u> ft. to <u>56</u> ft.			
From _____ ft. to _____ ft.		ft. to _____ ft.			
<b>6] GROUT MATERIAL:</b>					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other <u>Bond-Hole Plug</u>	
Grout Intervals: From ..... <u>0</u> ft. to <u>20</u> ft.		ft. to _____ ft.			
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>No</u>		How many feet? <u>75</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>Soil</u>			
<u>2</u>	<u>11</u>	<u>Clay</u>			
<u>11</u>	<u>48</u>	<u>Fine To Med. Sand</u>			
<u>48</u>	<u>56</u>	<u>Clay</u>			
<b>7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... <u>5-30-92</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <u>395</u> ..... This Water Well Record was completed on (mo/day/yr) ..... <u>6-1-92</u> ..... under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					