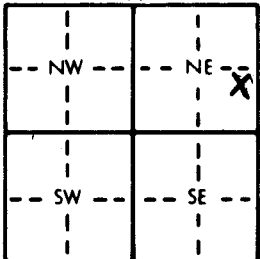


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Kingman</u>		<u>NE 1/4 SE 1/4 NE 1/4</u>		<u>23</u>		<u>T 30 S</u>		<u>R 5 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>25 1/2, Norwich</u>									
2 WATER WELL OWNER: <u>Dick Ramsdale</u>									
RR#, St. Address, Box #: <u>AT. 2</u>									
City, State, ZIP Code: <u>Milton, KS. 67106</u>									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: <u>91</u> ft. ELEVATION:					
<div style="text-align: center;">N W E S</div> 				Depth(s) Groundwater Encountered 1. <u>40</u> ft. 2. <u>80</u> ft. 3. <u>91</u> ft.					
				WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>10-16-92</u>					
				Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
				Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
Bore Hole Diameter: <u>10</u> in. to <u>91</u> ft., and _____ in. to _____ ft.				WELL WATER TO BE USED AS:					
				5 Public water supply		8 Air conditioning		11 Injection well	
				1 Domestic		3 Feedlot		6 Oil field water supply	
				2 Irrigation		4 Industrial		9 Dewatering	
				7 Lawn and garden only		10 Monitoring well		12 Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes <u>X</u> No _____									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> _____ Clamped _____									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____									
7 Fiberglass _____ Threaded _____									
Blank casing diameter <u>5</u> in. to <u>81</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>81</u> ft. to <u>91</u> ft., From _____ ft. to _____ ft.									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>91</u> ft., From _____ ft. to _____ ft.									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Baroid - Hole Plug</u>									
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? <u>N.</u> How many feet? <u>50</u>									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>0</u> <u>2</u> <u>Soil</u>									
<u>2</u> <u>19</u> <u>Clay</u>									
<u>19</u> <u>80</u> <u>Fine Sand</u>									
<u>81</u> <u>91</u> <u>Red Shale</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-16-92</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>1-15-93</u>									
under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u>									