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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Fraction                                                                                                                                                                                                                                            | Section Number | Township Number | Range Number       |
| County: <u>Kingman</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$                                                                                                                                                                             | <u>24</u>      | T <u>30</u> S   | R <u>5</u> EW      |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1 E. 2 1/2 S. Norwich</u>                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| 2 WATER WELL OWNER: <u>Glenda Kelly</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| RR#, St. Address, Box # : <u>Box 36A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| City, State, ZIP Code : <u>Norwich, KS, 67118</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 4 DEPTH OF COMPLETED WELL: <u>86</u> ft. ELEVATION:                                                                                                                                                                                                 |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Depth(s) Groundwater Encountered 1. <u>39</u> ft. 2. <u>62</u> ft. 3. <u>78</u> ft.                                                                                                                                                                 |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | WELL'S STATIC WATER LEVEL <u>36</u> ft. below land surface measured on mo/day/yr <u>6-28-89</u>                                                                                                                                                     |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                        |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                  |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Bore Hole Diameter <u>10</u> in. to <u>86</u> ft., and _____ in. to _____ ft.                                                                                                                                                                       |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | WELL WATER TO BE USED AS:                                                                                                                                                                                                                           |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____                                                                                                                 |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Water Well Disinfected? Yes <u>X</u> No _____                                                                                                                                                                                                       |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: <u>Glued</u> Clamped _____<br>2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____<br>7 Fiberglass    Threaded _____                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| Blank casing diameter <u>5</u> in. to <u>56</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) _____<br>12 None used (open hole)                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify) _____                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From <u>56</u> ft. to <u>86</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>86</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other <u>Bariod-Hole Plug</u>                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) _____<br>13 Insecticide storage                                                                                                                                         |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| Direction from well? <u>West</u> How many feet? <u>60</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                      | FROM           | TO              | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2  | Soil                                                                                                                                                                                                                                                |                |                 |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 22 | Clay                                                                                                                                                                                                                                                |                |                 |                    |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 36 | Sand                                                                                                                                                                                                                                                |                |                 |                    |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 86 | Shale                                                                                                                                                                                                                                               |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-28-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>12-11-89</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u> |    |                                                                                                                                                                                                                                                     |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.                                                                                                            |    |                                                                                                                                                                                                                                                     |                |                 |                    |