

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Kingman</u>		<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>1</u>	T <u>30</u> S	R <u>5W</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>16496 E. Hwy 42</u>					
2 WATER WELL OWNER: <u>Dennis Barnes</u>					
RR#, St. Address, Box # : <u>16496 E. Hwy 42</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Norman, KS</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>80</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>28</u> ft. 2 <u>28</u> ft. 3 <u>3.21.05</u> ft.			
		WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Domestic (lawn & garden)</u> 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> _____ No _____			
5 TYPE OF BLANK CASING USED:					
1 <u>Steel</u> 2 <u>PVC</u> 3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass		8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> _____ Clamped _____ Welded _____ Threaded _____	
Blank casing diameter <u>5</u> in. to <u>80</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel		5 Fiberglass 6 Concrete tile 7 <u>PVC</u> 8 RMP (SR) 9 ABS		10 Asbestos-Cement 11 Other (Specify) _____ 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Louvered shutter 3 <u>Mill slot</u> 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut		8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____		Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	
Direction from well?		How many feet? <u>NONE</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	16	brown clay			
16	26	med sand			
26	65	red shale			
65	75	red & green shale			
75	80	red shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3.21.05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>6611</u> This Water Well Record was completed on (mo/day/yr) <u>4.5.05</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					