WATER WELL RECORD			Form V	VWC-5		Division of Water Resources App. No. 3410			
1 LOCATION OF WATER WELL:			Fraction			tion Number		Range Number	
	mty: Kingma			IC K SW		12	T 30 S	$R   5   \Box E   X   W$	
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:									
from nearest town or intersection: If at owner's address, check here . Latitude: (in decimal degrees)									
						Longitude: (in decimal degrees)			
$\frac{1}{4}$ SOuth, $1\frac{1}{4}$ East of Norwich						Elevation:			
2 WATER WELL OWNER: Marilyn Lowery						Collection Method:			
RR#, Street Address, Box #: 1615 N. Parkridge						GPS unit (Make/Model:)			
City, State, ZlP Code : Wichit			a, Ks. 67212			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
					Est.	Accuracy: <	3 m, 🗌 3-5 m, 🔲	5-15 m,  >15 m	
	CATE WELL	4 DEPTH OF	COMMITTED WAS		58	Δ.			
i	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 68 ft.  ECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3)								
; SEC	Depth(s) Groundwater Encountered (1)							1-6-12	
F	Pump test data: Well water was $46$ ft. after $3\frac{1}{2}$ hours pumping731 gpr								
	760 760 760 760							ving 769 onm	
N	WNE								
* -	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
3	SK - SE -   Domestic   Feedlot   Oil field water supply   Dewatering   Other (Specify below)   Implication   Industrial   Domestic-lawn & garden   Monitoring well   Monitoring well   Oil field water supply   Dewatering   Other (Specify below)   Oil field water supply   Other (Specify below)   Oil field water supply   Oil								
<u> </u>	Was a chemical/bacteriological sample submitted to Department? Yes X No								
1	S If yes, mo/day/yr sample was submitted								
Water well disinfected?									
5 TYPE OF CASING USED: Steel Y PVC Other									
CASING JOINTS:   Glued   Clamped   Welded   Threaded									
Casing diameter16 in. to68 ft., Diameter in. to ft., Diameter in. to ft.									
Casing height above land surface18									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel Stainless Steel PVC Dther (Specify)									
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped I forch cut I Drilled holes I None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 60 ft. to 40 ft., From ft. to ft.									
			From	ft. to		ft From	ft. to	ft ft	
	GRAVEL PACK	INTERVALS:	From68	ft. to20	<u>)</u>	ft., From	ft. to	) ft.	
GRAVEL PACK INTERVALS:         From									
6 GROUT MATERIAL: Neat cement Cement grout Denoting Other									
Grout Intervals: From ft. to ft., From 20 ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Cesspool			☐ Pit privy ☐ Livestock pen☐ Sewage lagoon ☐ Fuel storage			Insecticide storage			
Ħ		nes Seepage pi	= ~ ~	Fertilizer	-	Oil well/gas		ne	
	tion from well			. Distance	-		won		
FROM	TO	LITHOLOGI	CLOG	FROM	TO		(cont.) or PLUG	GING INTERVALS	
0	3 Top s						- (voi.i.) <u>01</u> 1 20 0	OLIO HILLIOTALS	
3		sh tan clay							
6		to small sam	nd & gravel						
	with	few clay ba	lls						
12	_62 Fine	to small sam	nd & gravel						
	with	few clay ba	lls						
62	68 Red b	rittle shale	2						
68	Light	blue shale							
T CONTRA									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \sqrt{\omega}\) constructed, \( \sqrt{\omega}\) reconstructed, or \( \sqrt{\omega}\) plugged									
under my jurisdiction and was completed on (mo/day/year) 1-31-12 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 134.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 2-23-12 under the business name ofRosencrantz- Bemis by (signature)									
ENSTRUC	<b>MONS:</b> Use typewrit	er or ball point pen.	PLEASE PRESS FIRMLY	and PRINT cle	arly Plea	se fill in blanks an	d check the correct on	Candahaa	
(white, pink	e, pink) to Kansas De	pariment of Health ar	id Environment, Bureau o	of Water, Geold	pev Section	n. 1000 SW Jackso	on St. Suite 420 Ton	meka Kancas 66612 1267	
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.									
SA 822 1212									