Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here From intersection of SE 130th St. & SE 110	E Danal degree al degree NAD
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here From intersection of SE 130th St. & SE 110 Ave. travel 2100 ft. E-NE to unamed road then 900 ft. NW to gate WATER WELL OWNER: McConnell Air Force Base RR#, St. Address, Box #: 2801 S. Rock Road City, State ZIP Code: Wichita, Ks. 67221 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL WAS USED AS: WELL WAS USED AS: Was a chemical/bacteriological sample submitted to Department? Yes No No Global Positioning Systems (GPS) information: Latitude: 37.4647 (in decimal condition) Latitude: 37.4647 Longitude: -97.9112 Latitude: 37.4647 L	nal degree al degree NAD
direction from nearest town or intersection: If at owner's address, check here From intersection of SE 130th St. & SE 110 Ave. travel 2100 ft. E-NE to unamed road then 900 ft. NW to gate WATER WELL OWNER: McConnell Air Force Base RR#, St. Address, Box #: 2801 S. Rock Road City, State ZIP Code: Wichita, Ks. 67221 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: NW NE Domestic Irrigation Feedlot Industrial Was a chemical/bacteriological sample submitted to Department? Yes No No No No No No No N	NAD
Ave. travel 2100 ft. E-NE to unamed road then 900 ft. NW to gate WATER WELL OWNER: McConnell Air Force Base RR#, St. Address, Box #: 2801 S. Rock Road City, State ZIP Code: Wichita, Ks. 67221 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL 12.96 WELL WAS USED AS: WELL WAS USED AS: Was a chemical/bacteriological sample submitted to Department? Yes No	NAD
Ave. travel 2100 ft. E-NE to unamed road then 900 ft. NW to gate WATER WELL OWNER: McConnell Air Force Base RR#, St. Address, Box #: 2801 S. Rock Road City, State ZIP Code: Wichita, Ks. 67221 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: NW NE Domestic Domestic Public Water Supply Oil Field Water Supply Other Was a chemical/bacteriological sample submitted to Department? Yes No	d Survey
then 900 ft. NW to gate WATER WELL OWNER: McConnell Air Force Base RR#, St. Address, Box #: 2801 S. Rock Road City, State ZIP Code: Wichita, Ks. 67221 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: NE Domestic Irrigation Feedlot Industrial Domestic (Lawn & Garden) Air Conditioning Was a chemical/bacteriological sample submitted to Department? Yes No No No No No No No No No N	d Survey
WATER WELL OWNER: McConnell Air Force Base RR#, St. Address, Box #: 2801 S. Rock Road City, State ZIP Code: Wichita, Ks. 67221 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL WAS USED AS: WELL WAS USED AS: Domestic Irrigation Feedlot Industrial Was a chemical/bacteriological sample submitted to Department? Yes No Was a chemical/bacteriological sample submitted to Department? Yes No GPS unit (Make/Model: NA Topographic Map, Lan Topographic	
RR#, St. Address, Box #: 2801 S. Rock Road City, State ZIP Code: Wichita, Ks. 67221 St. Accuracy: <3 m, 3-5 m, 5-15 m,	
City, State ZIP Code: Wichita, Ks. 67221 Est. Accuracy:	> 15 m
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: NW	1 J III
WELL'S STATIC WATER LEVEL 12.96 WELL WAS USED AS: Domestic Public Water Supply Oil Field Water Supply Dewatering Monitoring Injection Well Industrial Air Conditioning Was a chemical/bacteriological sample submitted to Department? Yes No	
WELL'S STATIC WATER LEVEL 12.96 WELL WAS USED AS: WELL WAS USED AS: Domestic Public Water Supply Oil Field Water Supply Dewatering Monitoring Injection Well Other Was a chemical/bacteriological sample submitted to Department? Yes No	
NW NE Domestic Public Water Supply Oil Field Water Supply Dewatering Monitoring Injection Well Other Was a chemical/bacteriological sample submitted to Department? Yes No	
W Feedlot Domestic (Lawn & Garden) Monitoring Injection Well Other	
W SE E Irrigation Feedlot Domestic (Lawn & Garden) Injection Well Other Was a chemical/bacteriological sample submitted to Department? Yes No	
W SWX SE Feedlot Domestic (Lawn & Garden) Injection Well Industrial Air Conditioning Other Was a chemical/bacteriological sample submitted to Department? Yes No	
Was a chemical/bacteriological sample submitted to Department? Yes No	
S	
S	
TYPE OF BLANK CASING USED:	
Steel RMP (SR) Wrought Fiberglass Other (Specify below)	
PVC ABS Asbestos-Cement Concrete Tile	
Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 ft. Casing height above or below land surface -36 in.	
Casing neight above of below land surface -36 in.	
GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other	
Grout Plug Intervals: From 0 ft. to 17.9 ft., From ft. to ft., From ft. to	ft.
What is the nearest source of possible contamination:	
Septic tank Seepage pit Fuel storage Other (specify below)	
Sewer lines Pit privy Fertilizer storage	
Watertight sewer lines Sewage lagoon Insecticide storage	
Lateral lines Feedyard Abandoned water well Direction from well? Cess pool Livestock pens Oil well/Gas well How many feet?	
FROM TO PLUGGING MATERIALS FROM TO PLUGGING MATERIAL	S
0 17.9 Bentonite grout	
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction	n and
mpleted on (mo/day/year) 7/10/2018 and this record is true to the best of my knowledge and belief. Ka	nsas Wa
ell Contractor's License No. 604 . This Water Well Record was completed on (mo/day/year) 8/10/19	1
siness name of Environmental Priority Service, Inc. by (signature)	_ under t
	_ under t
end one white conv to Kansas Department of Health & Environment Geology Section 1000 SW Jackson Street Sta 420 T.	
end one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, To 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.	
end one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, To 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.	