		ECORD		WWC-5		ision of Water				
				e in Well Use		ources App. No.		Well ID		
1 LOCATION OF WATER WELL:			Fraction	Section Number Township Number 30 T 30 S				ge Number		
County: KINGMAN				SE 1/4 NE 1/4	Street or Rural Address where well is located (if unknown, distance			□ E ■ W		
2 WELL OWNER: Last Name: GAGE Business:			First: SCOTT	direction from nearest town or intersection): If at owner's address, check			check here:			
Address: 1825 BUCKSKIN DRIVE										
Address:					SE 120TH AVE. & 170TH STREET, NORWICH, KS					
City: MEDINA State: MN  3 LOCATE WELL A DEPTH OF COM				ZIP: 55391						
WITH "					TED WELL:70 ft. 5 Latitude:37.40675				(decimal degrees)	
SECTION BOX: Depth(s) Groundwater			Encountered: 1)! 3) ft., or 4) [			Longitude: —97.89898 —(decimal degrees) Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27				
N WELL'S ST			TATIC WA	TER LEVEL:	1 ft.	Source for Latitude/Longitude:				
		<b>below</b>	land surface	, measured on (mo-day	.yr). 7/22/2019	7). 7/22/2019 GPS (unit make/model:			)	
NW	NE			, measured on (mo-day		1	(WAAS enabled? ☐ Yes ☐ No)			
		Pump test data: Well water was								
W	<b>X</b> E	and	Well water was			☐ Online Mapper:				
SW	SE	after hours pumping						Lavel D TOC		
		Estimated Y	Estimated Yield:80gpm  Bore Hole Diameter:10.5in. to70							
1 n	Bore Hole	Bore Hole Diameter: in. to								
7 WELL WATER TO BE USED AS:										
1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply:										
				ng: how many wells?			11. Test Hole: well ID			
			echarge: well ID			Cased Uncased Geotechnical 12. Geothermal: how many bores?				
☐ Livestock 8. ☐ Monitoring: well 2. ☐ Irrigation 9. Environmental Remo				al Remediation: well I						
3. ☐ Feedlot ☐ Air Sparge					· · · · · · · · · · · · · · · · · · ·					
4. 🔲 Industr	rial		Recovery		13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter 6 in to 70 ft., Diameter in to										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
SCREEN-PERFORATED INTERVALS: From50 ft. to ft., From ft., From ft., From ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.										
Grout Intervals: From										
Nearest source of possible contamination:   Septic Tank										
☐ Sewer			Lateral Line Cess Pool			Livestock Pens Fuel Storage				
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well										
Other (Specify) OPEN PASTURE  Direction from well? Distance from well? ft.										
									C D IMPONIAL C	
10 FROM	2 TO		LITHOLO	GIC LOG	FROM	TO L	ITHO. LOG (cont.) o	or PLUGGIN	GINTERVALS	
2		TOP SOIL		A STATE OF THE STA						
14		MED SAND	)							
26		CLAY								
55		MED SAND	S	**************************************						
66				JA STREAKS			77.114.00			
					Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (moday-year) .7/22/2019 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) .8/23/2019										
under the h	usiness nam	e of WENII	NGER DI	RILLING, LLC	S	ignature 1	ALAMA Kianh			
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
							for your records. Telep		5-5524. d <b>7/10/2015</b>	
Visit us at htt	p://www.kdhek	s gov/waterwell	/index.html		KSA 82a-1	414		verise	1 // 10/2013	