KOLAR Document ID: 1527169

|  |  |   |  |  |  |                        | Division of Water  |                                    |                     |   |   |   |  |  |
|--|--|---|--|--|--|------------------------|--|------------------------------------|---------------------|---|---|---|--|--|
| Original Record  |  |   |  |  |  |                        | urces App. N   |                                    | т1.                 | NT1                                     | Well ID                                 | . N 1                                   |  |  |
| 1 LOCATION OF WATER WELL:  |  |   | Fraction 1/4 1/4 1/4 1/4                           |  |  | Sect                   | ion Numbe  | er                                 | Township Number T S |   |   | Range Number R □ E □ W                  |  |  |
| County:  | First:   | /4  | r Dir  | ural Address where well is located (if unknown, distance and |  |                        |  |                                    |                     |   |   |   |  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, di direction from nearest town or intersection): If at owner's address, che |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
| Address:   |  |   |  |  | direction  | 110111 11              | curest to wir of   | imici                              | ection). If u       | t owner                                 | s address, v                            | энсек неге.                             |  |  |
| Address:   |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
| City:  | _  | State:  | ZIP:   |  |  |                        | 1  |                                    |                     |   |   |   |  |  |
| 3 LOCATE WEL   | /  |   |  |  |  |                        |  | . ft. 5 Latitude:(decimal degrees) |                     |   |   |   |  |  |
| WITH "X" IN<br>SECTION BOX   | <i>z</i> •   | Depth(s) Groundwater I                                | Encountere   | ed: 1)   | ft   |                        |  |                                    |                     |   |   | (decimal degrees)                       |  |  |
| N SECTION BOS  | ft., or 4)   |   |  |  | Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27                          |                        |  |                                    |                     |   |   |   |  |  |
|  | TER LEVEL: ft.   |   |  |  | Source for Latitude/Longitude:                             |                        |  |                                    |                     |   |   |   |  |  |
|  |  |   | , measured on (mo-day-yr), measured on (mo-day-yr) |  |  |                        | GPS (unit make/model:)   |                                    |                     |   |   |   |  |  |
| NW NE -  | vater was ft.  |   |  |  | (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map |                        |  |                                    |                     |   |   |   |  |  |
| $ \mathbf{w} $   |  |   |  |  | s pumping gpm  |                        |  |                                    | ☐ Conline Mapper:   |   |   |   |  |  |
|  | vater was ft.  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
|  |  |   | s pumping gpm                                      |  |  |                        | 6 Florestions 6 Florestions  |                                    |                     |   |   |   |  |  |
| Estimated Yield:   |  |   |  |  |  |                        | 6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map |                                    |                     |   |   |   |  |  |
|  |  |   | in. to ft. and ft.                                 |  |  |                        | Source: Land Survey GPS Topographic Map  Other                                     |                                    |                     |   |   |   |  |  |
| 1 mile   |  |   | 1n   | . to   | п.   |                        |  |                                    | Other               | • |   | ,                                       |  |  |
| 7 WELL WATE 1. Domestic:   | K TU   |   | tor Cumal  | , well in  |  |                        | 10 🗆 0   | (1 E:~1                            | d Water C           | nols:: 1a-                              | 150                                     |   |  |  |
| ☐ Household  |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
| ☐ Lawn & Garden 7. ☐ Aquifer R   |  |   |  |  |  | 11. Test Hole: well ID |  |                                    |                     |   |   |   |  |  |
| Livestock  | g: well ID   |   |  |  | 12. Geothermal: how many bores?                            |                        |  |                                    |                     |   |   |   |  |  |
| <ol><li>☐ Irrigation</li></ol>   | 2. Irrigation 9. Environmental R                         |   |  |  |  |                        | a) Closed Loop   |                                    |                     |   |   |   |  |  |
| 3.  Feedlot  |  | Soil Vapo   | 1  | b) Open Loop   |  |                        |  |                                    |                     |   |   |   |  |  |
| 4. ☐ Industrial  |  | Recovery  |  | Injection  |  |                        | 13. ∐ Ot   | ther (s                            | specify):           | • | • |   |  |  |
|  |  | iological sample subm                                 | itted to F   | KDHE?  | ∃ Yes □  | No                     | If yes, date   | e sam                              | ıple was su         | bmitted                                 | :                                       |   |  |  |
| Water well disinfe   |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
|  |  | USED: ☐ Steel ☐ PV                                    |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
|  |  | in. to ft.,   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
|  |  | urface in.  |  | ht   | lb   | s./ft.                 | Wall thick   | kness                              | or gauge No         | )                                       | •••••                                   |   |  |  |
|  |  | PERFORATION MAT<br>less Steel                         | IEKIAL:  | □ PVC  |  |                        |  | or (S                              | pecify)             |   |   |   |  |  |
|  | _  | anized Steel  |  |  | used (ope  | n hole)                |  | iei (S                             | pechy)              |   | •••••                                   | • |  |  |
|  |  | ATION OPENINGS AF                                     | RE:  | I None   | used (ope  | 1 11010)               | ,  |                                    |                     |   |   |   |  |  |
| ☐ Continuous S   |  |   | auze Wrap  | ped []   | Torch Cut  | ☐ Dr                   | illed Holes  |                                    | Other (Speci        | fy)                                     |   |   |  |  |
| Louvered Shu   |  | ☐ Key Punched ☐ W                                     |  |  |  |                        | one (Open H  |                                    | ` 1                 | 37                                      |   |   |  |  |
|  |  | D INTERVALS: From                                     |  |  |  |                        |  |                                    |                     |   | ft. to                                  |   |  |  |
| GRAVE  | L PAC  | K INTERVALS: From                                     | 1  | ft. to   | ft., F   | rom                    | ft. to   | o                                  | ft., Fr             | om                                      | ft. to                                  | ft.                                     |  |  |
|  |  | L: Neat cement  |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
|  |  | ft. to  |  |  |  |                        |  | •••••                              | ft. to              |   | ft.                                     |   |  |  |
|  | ossible  | contamination: No                                     |  |  |  |                        |  |                                    |                     |   | 1 04                                    |   |  |  |
| ☐ Septic Tank ☐ Sewer Lines  |  | ☐ Lateral Lines ☐ Cess Pool                           |  | ☐ Pit Privy<br>☐ Sewage I                                    |  |                        | Livestock Pe<br>Fuel Storage   |                                    |                     |   | de Storage<br>1ed Water '               |   |  |  |
| ☐ Watertight Sev   | ver Line   | <del>_</del>  |  |  |  |                        | Fertilizer Sto   |                                    | _                   |   | /Gas Well                               | WCII                                    |  |  |
|  |  |   |  |  |  |                        | crimzer sto  | nage                               |                     | on wen                                  | Gus Well                                |   |  |  |
| Direction from well?   |  |   |  |  |  |                        |  |                                    |                     | ft.                                     |   |   |  |  |
| 10 FROM TO   | )  | LITHOLOG  | GIC LOG  |  | FRC  | M                      | TO   | LITI                               | HO. LOG (c          | ont.) or I                              | PLUGGIN                                 | G INTERVALS                             |  |  |
|  |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
|  |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
|  |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
|  |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
|  |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
|  |  |   |  |  | <b>N</b> 7 /   |                        |  |                                    |                     |   |   |   |  |  |
|  |  |   |  |  | Note   | s:                     |  |                                    |                     |   |   |   |  |  |
|  |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged  |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
| under my jurisdict   | under my jurisdiction and was completed on (mo-day-year) |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
| Kansas Water We  | ll Cont  | ractor's License No                                   |  | This V   | Vater Wel  | Reco                   | ord was cor  | mplet                              | ed on (mo-          | -day-yea                                | ar)                                     |   |  |  |
| under the business name of   |  |   |  |  |  |                        |  |                                    |                     |   |   |   |  |  |
| VC Dame ( CT   |  |   |  |  |  |                        |  |                                    |                     |   |   | 705 206 2565                            |  |  |
|  |  | d Environment, Bureau of Was.gov/waterwell/index.html | vater, Geolo                                       | ogy Section,   | 1000 SW Ja   | ekson S                | st., Suite 420,  | 1 opel                             | ka, Kansas 66       | 012-1367                                |   | 6 785-296-3565.<br>SA 82a-1212          |  |  |
| v isit us at <u>nttp://ww</u>  | w.kunek  | s.gov/waterwell/index.ntml                            |  |  |  |                        |  |                                    |                     |   | V2                                      | n 02a-1212                              |  |  |