## KOLAR Document ID: 1604891

WATER				WWC-5		vision of Wat			Well ID		
Original Record       Correction       Change in Well Use         1       LOCATION OF WATER WELL:       Fraction						ion Number   Township Number   Range Number					
$\begin{array}{c} \textbf{I}  \textbf{LOCATION OF WATER WELL:} \\ \textbf{County:}  \textbf{I}_{4}  \textbf{I}_{4}  \textbf{I}_{4} \\ \end{array}$						$\begin{array}{c c} T & S & R & \Box E & \Box W \\ \end{array}$					
e o uni y i						eet or Rural Address where well is located (if unknown, distance and					
						rection from nearest town or intersection): If at owner's address, check here:					
Address:											
Address:											
City:			State:	ZIP:							
<b>3</b> LOCATE WELL WITH "X" IN <b>4</b> DEPTH OF COMPLETED WELL:					ft	ft. <b>5 Latitude</b> :(decimal degrees)					
	SECTION BOX: Depth(s) Groundwater Encountered: 1)										
N	N 2) ft. 3) ft., or 4) $\Box$										
		WELL'S STATIC WATER LEVEL: ft.					Source for Latitude/Longitude:				
	·	<ul> <li>below land surface, measured on (mo-day-yr)</li> <li>above land surface, measured on (mo-day-yr)</li> </ul>					GPS (unit make/model:)				
<b>X</b> - NW	NE	Pump test d					WAAS enabled?		0)		
w	E		hours			□ Land Survey □ Topographic Map □ Online Mapper:					
	1	uiter	Well w								
SW	SE	after	hours	gpm				_ ~			
		Estimated Y	'ield:		6 Elevation:ft.  Ground Level  TOC						
S		Bore Hole I			Source	Source:  Land Survey  GPS  Topographic Map					
	1 mile  in. to						□ Other				
7 WELL WATER TO BE USED AS:											
	1. Domestic:     5.          Public Water Supply: well ID						10. □ Oil Field Water Supply: lease 11. Test Hole: well ID				
☐ Househo	☐ Household       6. □ Dewatering: how many wells?         □ Lawn & Garden       7. □ Aquifer Recharge: well ID							$\square$ Uncased $\square$ C			
2. Irrigatio							<ul><li>12. Geothermal: how many bores?</li><li>a) Closed Loop ☐ Horizontal ☐ Vertical</li></ul>				
4. Industrial Recovery				☐ Injection	13. 🗖 O	13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:											
Water well disinfected? $\square$ Yes $\square$ No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
□ Steel □ Stainless Steel □ PVC □ Other (Specify)											
□ Brass □ Galvanized Steel □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
	Continuous Slot I Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. to ft. o ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.											
Grout Intervals: From ft. to ft., From ft. to ft. rom ft. to ft.											
Nearest source				potential source of cont				10.00			
Septic T	`ank		Lateral Line			Livestock P	ens	Insection	ide Storage		
Sewer L			Cess Pool			Fuel Storage			oned Water	Well	
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
Direction from well? ft.											
10 FROM	TO		ITHOLO		FROM	ТО		ft. HO. LOG (cont.) or	PLUGGIN	GINTERVAIS	
IU PROM	10	Ł		310 100	TROM	10		110. LOG (colit.) of	LUGOIN	JINIERVALS	
├											
├											
<u>├</u>											
					1						
					Notes:		-				
11 CONTR	11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jui	under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No										
Kansas Wate	er well Cont	tractor's Lice	ense No	This Wa	ter well Red	cord was co	mple	tea on (mo-day-ye	ear)	•••••	
	ismess name S	end one conv to	WATER W	ELL OWNER and retain o	one for your rec	ords. Fee of \$	5.00 f	or each constructed we	<u></u> 11.	<u></u>	
KS Departme	ent of Health ar	d Environment	, Bureau of V	Vater, Geology Section, 10	00 SW Jackson	St., Suite 420	, Tope	ka, Kansas 66612-136	7. Telephone	785-296-3565.	
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											