

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Kingman</u>	SW 1/4 NW 1/4 SE 1/4	25	T 30 S	R 6 EW

Distance and direction from nearest town or city street address of well if located within city?

Approx. 3 1/2 miles south and 4 1/2 miles West of Norwich

2 WATER WELL OWNER:	Albert Druhart	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	XXX Route 3	Application Number: not required
City, State, ZIP Code :	Harper, KS 67058	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION: unknown
	Depth(s) Groundwater Encountered 1. 10 ft. 2. . ft. 3. . ft.
	WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr 4/28/81
	Pump test data: Well water was not sk'd . ft. after hours pumping gpm
	Est. Yield gpm: Well water was . ft. after hours pumping gpm
	Bore Hole Diameter. 9. in. to . 42 ft., and in. to ft.
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes. No XX ; If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . XX Clamped
1 Steel 3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC 4 ABS	7 Fiberglass		Threaded
Blank casing diameter 5 in. to 35 ft., Dia in. to ft., Dia in. to ft.			
Casing height above land surface 12 in., weight 1.5 lbs./ft. Wall thickness or gauge No. 200			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot 3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter 4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From . . . 5 ft. to . . . 42 ft., From ft. to ft.		
	From ft. to ft., From ft. to ft.		
GRAVEL PACK INTERVALS:	From . . . 25 ft. to . . . 42 ft., From ft. to ft.		
Annular Fill	From 10 ft. to 21 ft., From ft. to ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From . 0 ft. to . . . 10 ft., From . . . 21 ft. to . . . 25 ft., From ft. to ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well? All				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				PASTURE LAND
				n/a

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Fine to very fine sand & gravel			
10	12	Brown clay			
12	14	Fine sand & gravel			
14	34	Soft gray clay			
34	42	Fine sand & gravel w/some thin streaks of red shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/28/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . 185 This Water Well Record was completed on (mo/day/yr) . . . 6/27/81 under the business name of CLARKE WELL & EQ., INC. by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

W O H

6

EW

SEC

25

SW

11

SE

1/4