

1 LOCATION OF WATER WELL:

County: Kingman

Distance and direction from nearest town or city street address of well if located within city?

4 miles west, 1.5 north, 1.5 west of Norwich

Fraction

NW ¼ NE ¼ NE ¼

Section Number

3

Township Number

T 30 S

Range Number

R 6 E

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude:

Longitude:

Elevation:

Datum:

Data Collection Method:

2 WATER WELL OWNER:

Ken Freeland

RR#, St. Address, Box # : 36015 Christian Rd.

City, State, ZIP Code : Dade City, FL 33523

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

W

S

E

4 DEPTH OF COMPLETED WELL

119 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL.....17 ft. below land surface measured on mo/day/yr...7-17-06

Pump test data: Well water was.....ft. after..... hours pumping..... gpm

Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ...X.....; If yes, mo/day/yr

Sample was submitted..... Water well disinfected? Yes ...X..... No

5 TYPE OF CASING USED:

5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued...X... Clamped.....

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....

2 VC 4 ABS 7 Fiberglass Threaded.....

Blank casing diameter5 in. to9.9 ft., Diameter..... in. to ft., Diameter..... in. to ft.

Casing height above land surface.....1.6 in., Weight.....lbs./ft. Wall thickness or gauge No.SCH160.....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)

2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From.....1.19 ft. to9.9 ft., From..... ft. to ft.

GRAVEL PACK INTERVALS: From.....1.19 ft. to28 ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From28 ft. to0 ft., From..... ft. to ft., From..... ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Pasture.....

Direction from well?9.9 How many feet?999

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Topsoil	28	0	Bentonite grout
5	10	Red clay shale			
10	25	Red shale			
25	30	Grey/green shale			
30	45	Red shale with clay			
45	75	Red shale			
75	80	Grey/green shale			
80	119	Red shale with grey stripes			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)7-17-06... and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No.665 This Water Well Record was completed on (mo/day/year)7-18-06...

under the business name of Pratt Well Environmental by (signature) *Pratt Well Environmental*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.