

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Kingman</u>		<u>SW</u> 1/4 <u>SW</u> 1/4 <u>SE</u> 1/4		<u>10</u>		T <u>30</u> S		R <u>7</u> E/W	
Distance and direction from nearest town or city street address of well if located within city?									
<u>1 E 1/2 S Rago</u>									
2 WATER WELL OWNER: <u>Floyd Krehbiel</u>									
RR#, St. Address, Box # : <u>Rago. Ks. 67128</u>									
City, State, ZIP Code : _____									
Board of Agriculture, Division of Water Resources									
Application Number: _____									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4 DEPTH OF COMPLETED WELL: <u>32</u> ft. ELEVATION: _____									
Depth(s) Groundwater Encountered: 1. <u>15</u> ft. 2. _____ ft. 3. <u>6-14-93</u> ft.									
WELL'S STATIC WATER LEVEL: _____ ft. below land surface measured on mo/day/yr									
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
Est. Yield <u>10</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.									
WELL WATER TO BE USED AS:									
5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes _____ No _____									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> _____ Clamped _____									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____									
7 Fiberglass _____ Threaded _____									
Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface: <u>17</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 3 Mill slot 6 Wire wrapped 9 Drilled holes									
4 Key punched 7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>32</u> ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>32</u> ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 20 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? <u>south</u> How many feet? <u>120</u>									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>0</u> <u>2</u> <u>soil</u>									
<u>2</u> <u>6</u> <u>sand</u>									
<u>6</u> <u>32</u> <u>shale</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-14-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>140</u> This Water Well Record was completed on (mo/day/yr) <u>7-7-93</u> under the business name of <u>Lyman Inc.</u> by (signature) _____									