

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Kingman	ne ¼ ne ¼ nw ¼	12	T 30 S	R 7 E <sup>W</sup>

Distance and direction from nearest town or city street address of well if located within city?  
2½ East of Rago, Ks.

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL.....39..... ft. ELEVATION: .....  
Depth(s) Groundwater Encountered 1..... ft 2..... ft 3..... ft

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . <input checked="" type="checkbox"/> . . . Clamped . . . . . Welded . . . . . Threaded . . . . .
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	<u>2 PVC</u>	4 ABS	7 Fiberglass		

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

<b>SCREEN-PERFORATED INTERVALS:</b>	From . . . . . 20 . . . . . ft. to . . . . . 39 . . . . . ft.,	From . . . . . ft. to . . . . . ft.,	From . . . . . ft. to . . . . . ft.
	From . . . . . ft. to . . . . . ft.,	From . . . . . ft. to . . . . . ft.	From . . . . . ft. to . . . . . ft.
<b>GRAVEL PACK INTERVALS:</b>	From . . . . . 20 . . . . . ft. to . . . . . 39 . . . . . ft.,	From . . . . . ft. to . . . . . ft.	From . . . . . ft. to . . . . . ft.
	From . . . . . ft. to . . . . . ft.	From . . . . . ft. to . . . . . ft.	From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <u>Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	.....

[illegible]

Water Well Contractor's License No. ....134..... This Water Well Record was completed on (mo/day/yr) ...1-5-89.....  
under the business name of Rosencrantz-Bemis by (signature) *Ernest Rodon*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to **WATER WELL OWNER** and retain one for your records.