

1 LOCATION OF WATER WELL: County: <u>Kingman</u>	Fraction <u>C</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	Section Number <u>13</u>	Township Number <u>T 30</u> S	Range Number <u>R 7</u> E
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Distance and direction from nearest town or city street address of well if located within city?

1 3/4 S 2 1/2 E Rago, KS.

2 WATER WELL OWNER: <u>William Kopf</u>	<u>Pickrell Drlg</u>
RR#, St. Address, Box # : <u>Litwin Bldg-Suite 205</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : <u>Rago, KS.</u>	<u>Wichita, KS 67202</u>
Application Number: <u>T82-577</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>27</u> ft. ELEVATION: _____ ft.
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1 Mile

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr 11-13-82

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 1.1 gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 11 in. to 27 ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	<u>6 Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No ☒

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Threaded _____
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite
GROUT INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:	4 Lateral lines	7 Pit privy	10 Livestock pens
1 Septic tank	5 Cess pool	8 Sewage lagoon	11 Fuel storage
2 Sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
3 Watertight sewer lines			13 Insecticide storage
			14 Abandoned water well
			15 Oil well/Gas well
			16 Other (specify below) _____
Direction from well?			How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Dark top soil			
3	7	Reddish brown clay			
7	17	Sand & gravel			
17	25	Soft reddish brown clay			
25	27	Red bed			
<u>This well was pulled & plugged with gravel pack and well cuttings</u>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-13-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>12-7-82</u> under the business name of <u>Rosenkrantz-Bemis</u> by (signature) <u>Lora Dodson</u>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.