

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Kingman</u>		$\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$		<u>30</u>		T <u>30</u> S		R <u>7</u> E/W	
Distance and direction from nearest town or city street address of well if located within city? <u>10 miles North 2 1/2 West of Harper Kansas</u>									
2 WATER WELL OWNER: <u>Margaret Dauner</u>									
RR#, St. Address, Box # : <u>Route 3# Harper Kansas 67058</u>						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION:					
				Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
				WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on mo/day/yr <u>7 20 93</u>					
				Pump test data: Well water was ft. after hours pumping gpm					
				Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping gpm					
				Bore Hole Diameter: <u>12</u> in. to <u>50</u> ft., and in. to ft.					
				WELL WATER TO BE USED AS:					
				5 Public water supply		8 Air conditioning		11 Injection well	
				1 Domestic		3 Feedlot		6 Oil field water supply	
				2 Irrigation		4 Industrial		9 Dewatering	
				7 Lawn and garden only		10 Monitoring well		12 Other (Specify below)	
				Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted					
				Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded	
				7 Fiberglass				Threaded	
Blank casing diameter <u>5</u> in. to ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface <u>2 foot</u> in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>30</u> ft., From ft. to ft.									
6 GROUT MATERIAL: <input checked="" type="radio"/> Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <u>10</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well?						How many feet?			
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	1	Top Soil							
1	10	Soft in Clay							
10	20	Clay							
20	30	Soft fine							
30	40	Soft coarse							
40	50	Coarse sand							
		Total Dept							
		50 feet Clay Bottom							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7 20 93</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>226</u>				This Water Well Record was completed on (mo/day/yr) <u>7 20 93</u>					
under the business name of <u>Water Well Service</u>				by (signature) <u>John A. Weber</u>					