

MW-20D

| | | | | | |
|---|-----------|--|---|--|-----------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Wigman</u> | | <u>NW 1/4 NW 1/4 NE 1/4</u> | <u>15</u> | T <u>30</u> S | R <u>7</u> E <u>W</u> |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | |
| 2 WATER WELL OWNER: | | | | | |
| RR#, St. Address, Box # : | | | Board of Agriculture, Division of Water Resources | | |
| City, State, ZIP Code : | | | Application Number: | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL <u>43</u> ft. ELEVATION: <u>1434.39</u> | | | |
| | | Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>MW 20D</u> | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted | | | |
| | | Water Well Disinfected? Yes <u>NO</u> | | | |
| | | | | | |
| | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) | | 5 Wrought iron 8 Concrete tile | | CASING JOINTS: Glued Clamped | |
| 2 PVC 4 ABS | | 6 Asbestos-Cement 9 Other (specify below) | | Welded | |
| Blank casing diameter <u>2</u> in. to <u>33</u> ft., Dia in. to ft., Dia in. to ft. | | 7 Fiberglass | | Threaded | |
| Casing height above land surface <u>3'</u> in., weight lbs./ft. Wall thickness or gauge No. | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 RMP (SR) | | 10 Asbestos-Cement | | | |
| 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS | | 11 Other (Specify) | | | |
| | | 12 None used (open hole) | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole) | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes | | | | | |
| | | 10 Other (specify) ft. | | | |
| SCREEN-PERFORATED INTERVALS: From <u>43</u> ft. to <u>33</u> ft., From ft. to ft. | | | | | |
| GRAVEL PACK INTERVALS: From <u>43</u> ft. to <u>31</u> ft., From ft. to ft. | | | | | |
| FROM <u>31</u> ft. to <u>30</u> ft., From ft. to ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | |
| Grout Intervals: From <u>30</u> ft. to <u>1</u> ft., From ft. to ft., From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) | | | | | |
| | | 13 Insecticide storage | | | |
| Direction from well? How many feet? | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| <u>0</u> | <u>1</u> | <u>Brown clayey silt w/ trace sand and organics</u> | <u>43</u> | <u>31</u> | <u>Natural sand</u> |
| <u>1</u> | <u>3</u> | <u>tan med sand loose clean</u> | <u>31</u> | <u>30</u> | <u>Secondary sand</u> |
| <u>3</u> | <u>10</u> | <u>Brown silty med sand loose wet (drilling water)</u> | <u>30</u> | <u>1</u> | <u>grout</u> |
| <u>10</u> | <u>22</u> | <u>Tan med-coarse sand, well graded loose clean</u> | | | |
| <u>22</u> | <u>43</u> | <u>luc. silt 40% Brown med coarse sand</u> | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-23-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>704</u> This Water Well Record was completed on (mo/day/yr) <u>8-23-05</u> under the business name of <u>maxs</u> by (signature) <u>David H. H. K.</u> | | | | | |